

Cherokee County Board of Commissioners
Meeting Agenda
April 20, 2026
5:30 P.M.

- I. Call to Order by Chairman**
- II. Invocation**
- III. Pledge**
- IV. Ethics Statement** “Members of the Cherokee County Board of Commissioners are reminded and advised of their duties under state law and the Cherokee County Code of Ethics Resolution, as such may pertain of their personal actions and actions of the board”.
- V. Modification of Agenda**
- VI. Agenda Adoption**
- VII. [NCACC Video](#)**
- VIII. Teague Campbell Introductions**
- IX. [Public Hearing on Road Names](#)**
- X. Adopt Road Names**
- XI. Public Comment Period**
- XII. Meeting Minutes** – [February 16, 2026](#), [March 9, 2026](#), and [March 11, 2026](#)
- XIII. Budget and Finance**
 - a) [Budget Revision for Use of Article 46 Sales for Various Capital Expenditures \(\\$131,659\)](#)
 - b) [Budget Revision for Use of Fund Balance for Change Orders to the Senior/VA Building project \(\\$136,109\)](#)
 - c) [Amended Grant Capital Project Ordinance for Senior/VA Building Project](#)
 - d) [Budget Revision for Use of Fund Balance for EMS Station 2 Renovation Project \(\\$74,505\)](#)
 - e) [Amended Grant Capital Project Ordinance for EMS Station 2 Renovation Project](#)
 - f) [Budget Revision for Use of Fund Balance to Purchase Interior Items for EMS Station 2 \(\\$36,319\)](#)

XIV. Old Business

- a) [Facilities Use and Lease Agreement for Parenting and Pregnancy of Cherokee County](#)

XV. New Business

- a) [Resolution Proclaiming June 28-29 Amateur Radio Operators Weekend in Cherokee County](#)
- b) [Sam Davis, Emergency Management – Request to Apply for a Next Generation Warning System Grant \(no county match\)](#)
- c) [Office of the Sheriff – Request for Use of Marble Property on May 30th for Kids Fishing Derby \(insurance has been obtained\)](#)
- d) [Resolution Retiring K-9 Ragnar and Disposition Agreement Conveying Him to His Handler](#)
- e) [Drone Use and Control Agreement](#)
- f) [Bear Paw Service District Replacement Appointment](#)
- g) [Tri-County Community College Recommendation for Board of Trustees Appointment](#)
- h) [Resolution Opposing State Legislation that Limits Local Property Tax Authority and Threatens Core Public Services](#)
- i) [Tax Releases, Tax Refunds, and NCVTS Refund Report](#)
- j) [Traci Kuykendall – Protecting Public Lands](#)
- k) Discuss Board Meeting Calendar

XVI. County Manager Items

XVII. Chairman/Commissioner Items

XVIII. Adjourn

Maria Hass

From: Kevin Leonard <kevin.leonard@ncacc.org>
Sent: Wednesday, April 1, 2026 4:42 PM
To: Chair Commissioners
Cc: County Managers; County Clerks
Subject: Request to Share Short NCACC Video at Upcoming Board Meeting

CAUTION: External Sender

This email originated from outside of Cherokee County Government. Please do not open links or attachments or respond to requests for information unless you recognize the sender and know the content is safe.

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Dear Board Chairs,

I hope you are doing well. We received positive feedback on the previous video message shared for your Board meetings and appreciate your support in distributing it. We have prepared another brief video message from NCACC President Wallace Nelson for you to share with your Board during your April Board meeting if timing allows. In this two-and-a-half-minute video, President Nelson provides a recap of the NC Counties Care Forum held in Wake County last Friday and highlights the importance of our County Advocacy Days event, scheduled for June 9–10 in Wake County. This event offers county leaders a valuable opportunity to engage with state leaders on key policy issues.

Link to Video: [Message from NCACC President Wallace Nelson](#)

If it is not feasible to include the video on your agenda, we kindly ask that you share the link with your fellow Board members.

We are grateful for your leadership and for all you do in service to your counties and the Association. As we continue to explore this format as a way to provide updates, we welcome your thoughts and feedback. Please do not hesitate to reach out with any questions.

Sincerely,

Kevin



Kevin Leonard
Executive Director
Phone (919) 369-8109
www.ncacc.org

NOTICE OF PUBLIC HEARING FOR ROAD NAMES

Pursuant to N.C.G.S. 153A-239.1 and the Cherokee County 911 Addressing Ordinance, the Cherokee County Board of Commissioners will hold a public hearing on April 20, 2026, at 6:30 p.m. at the Cherokee County Courthouse, Room 342, to consider adoption of the following proposed road names: Brady Heights; Broken Chimney Drive; Bryson Creek Drive; Hudson Springs Lane; ~~James Ridge Lane~~; Mid Ledge Lane; North Crest Trail; Owls Nest Way; Old North State Cove; Shine Creek Parkway; Stormy Ridge Road; Sugarberry Lane; Sunflower Meadows Road; Tall Shadow Road; Whiskey Mills Lane; Xander Way. Notices have been posted at each respective location. For questions, please call Bobby Barton at (828) 837-6730 Ext. 1877. Any person wishing to comment on the proposed road names should attend the public hearing, or submit comments to bobby.barton@cherokee-county-nc.gov, no later than 5:00 p.m. on April 20, 2026.

* ~~Road name removed~~

Cherokee County Board of Commissioners
Closed Session Meeting Minutes
February 16, 2026
6:30 P.M.

Board members present: Alan Bryant, Chairman; Cal Stiles, Vice-Chairman; Dr. Dan Eichenbaum, member; Ben Adams, member; and Mark Stiles, member.

Others present: Randy Wiggins, County Manager; Candy Anderson, Chief Financial Officer; Maria Hass, Assistant County Manager/Clerk to Board; and Darryl Brown, County Attorney.

Time: 6:30 p.m.

Location: Cherokee County Courthouse, Room 342.

Closed Session – Pursuant to § 143 318.11 (1) To prevent the disclosure of information that is privileged or confidential pursuant to the law of this State or of the United States, or not considered a public record within the meaning of Chapter 132 of the General Statutes; (4) To discuss matters relating to the location or expansion of industries or other businesses in the area served by the public body; and (6) To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee.

During closed session, the Board discussed the following:

- Contract Extension for County Attorney. The contract will be extended through July 1, 2029. Additionally, the county will add \$15,000 annually to the county attorney's base salary for additional services provided to Cherokee County DSS. All other terms and conditions of the June 26, 2023, contract will remain in force and effect. Motion made by Commissioner Cal Stiles and seconded by Commissioner Mark Stiles to approve the contract extension and additional salary, as presented. Motion passed unanimously.

Cherokee County Board of Commissioners
Meeting Minutes
March 9, 2026
6:30 P.M.

Call to Order by Chairman

Invocation

Pledge

Ethics Statement

The ethics statement was read by Clerk to the Board - "Members of the Cherokee County Board of Commissioners are reminded and advised of their duties under state law and the Cherokee County Code of Ethics Resolution, as such may pertain of their personal actions and actions of the board".

Modification of Agenda

Motion made by Commissioner Adams and seconded by Commissioner Cal Stiles to modify the agenda as follows:

- 1) Add "Sale of Angel Mtn Estates Lot" as item "b", under Budget and Finance.
- 2) Add a budget revision for Cherokee County Schools request for use of Article 40/42 Sales Tax
- 3) Creation of a 1st Sergeant position at the Detention Center and adding to pay plan as a Grade 69

Motion passed unanimously.

Agenda Adoption

Motion made by Commissioner Cal Stiles and seconded by Commissioner Bryant to adopt the agenda, as modified. Motion passed unanimously.

Public Comment Period

There were several comments during the public comment period.

Mr. Joe Street presented a proposal for an ordinance prohibiting shooting a firearm within 500 feet of a residence, while on public waters.

Meeting Minutes

Motion made by Commissioner Cal Stiles and seconded by Commissioner Eichenbaum to approve the meeting minutes of February 16, 2026, and February 20, 2026. Motion passed unanimously.

Budget and Finance

Budget Revision for a CDC Grant for the Health Department to Support Local Workforce Development
Motion made by Commissioner Mark Stiles and seconded by Commissioner Bryant to approve a budget revision in the amount of \$16,023 for a CDC grant with no county match. Motion passed unanimously.

Sale of Angel Mtn Estates Lot 36

Motion made by Commissioner Adams and seconded by Commissioner Cal Stiles to accept a bid of \$7,600 for Lot 36 of Angel Mtn Estates. Motion passed unanimously.

Cherokee County Board of Education Request for Use of Article 40/42 Sales Tax for Multiple Projects
Motion made by Commissioner Cal Stiles and seconded by Commissioner Mark Stiles to approve a budget revision in the amount of \$329,166. Motion passed unanimously.

Old Business

State Park Resolution Discussion

Motion made by Commissioner Bryant and seconded by Commissioner Cal Stiles to withdraw request to legislators for federal land for a State Park. Motion passed unanimously.

New Business

Tourism Development Authority Appointments

Motion made by Commissioner Cal Stiles and seconded by Commissioner Bryant to re-appoint Steve Dickey and Joan Posey to the Tourism Development Authority for a three-year term. The appointments will expire April 30, 2029. Motion passed unanimously.

Golden Leaf Grant Agreement and Grant Resolution for Marble Industrial Site Project

Motion made by Commissioner Mark Stiles and seconded by Commissioner Eichenbaum to approve the grant agreement and grant resolution. Motion passed unanimously.

Grant Capital Project Ordinance for Marble Industrial Site Project (Golden Leaf Grant Award \$1,353,260)

Motion made by Commissioner Cal Stiles and seconded by Commissioner Eichenbaum to approve the Capital Project Ordinance. Motion passed unanimously.

ICGH Proposal for Former Andrews Health Department Building at 224 Main Street in Andrews (ICGH would use the facility for Recovery Support Services and Evidence-Based Addiction Treatment and Treatment Expansion, meeting the requirements of Exhibit A in the Opioid Settlement Funds MOU)

Chris Houck, of ICGH, explained the purpose and mission of the project. There was much discussion and debate, due to the Pregnancy and Parenting Center's request for donation of the building at the February 16th meeting. A Motion was made by Commissioner Cal Stiles to table discussion until the April 20th board meeting. Motion failed. Commissioner Ben Adams made a Motion to declare the Old Health Department Building surplus and donate the property to the Pregnancy and Parenting Center, with the stipulation that the building be renovated and used for that purpose within two years, or it would revert to the county. Commissioner Cal Stiles said he did not agree with giving away public property. After seeking legal counsel from the county attorney, a Motion was made by Commissioner Adams and seconded by Commissioner Eichenbaum to give the Pregnancy and Parenting Center a nine-year, no-cost lease. Voting in favor of the Motion was Commissioner Bryant, Commissioner Mark Stiles, Commissioner Adams and Commissioner Eichenbaum. Voting against the Motion was Commissioner Cal Stiles. Motion passed 4-1.

Andy Russell – NCDOT Request for a Resolution of Support of a Center Left Turning Lane from US64 onto Martin's Creek Connector Road

Motion made by Commissioner Cal Stiles and seconded by Commissioner Eichenbaum to approve the resolution. Motion passed unanimously.

Mr. Russell also gave an update on the Highway 60/64 intersection project and addressed a citizen's concerns about the current Highway 19/129 widening project, saying that he would speak to the

contractor and see if they can accelerate completion.

Marble Springs Lodge 439 Request to Use County Property in Marble for Annual Easter Egg Hunt
Motion made by Commissioner Adams and seconded by Commissioner Mark Stiles to approve, contingent upon meeting the insurance requirements. Motion passed unanimously.

Harry Hearne – Request to Leave Pickleball Sponsorship Signs Up for 90 Days
Motion made by Commissioner Adams and seconded by Commissioner Eichenbaum to approve the request. Motion passed unanimously.

2026 National Day of Prayer Proclamation
Motion made by Commissioner Cal Stiles and seconded by Commissioner Mark Stiles to adopt the proclamation. Motion passed unanimously.

Ellen Stephens – Cherokee County Saddle Club Request for Funding in the Amount of \$54,778.16 for Phase One of CCSC Plan for Drainage Repair
After discussion, a Motion was made by Commissioner Bryant and seconded by Commissioner Eichenbaum to approve the request for \$54,778.16. Voting in favor of the Motion was Commissioner Bryant, Commissioner Mark Stiles, Commissioner Cal Stiles and Commissioner Eichenbaum. Voting against the Motion was Commissioner Adams. Motion passed 4-1.

Franklin Shook – Nantahala Regional Library Request for Amendment to Interlocal Funding Agreement
Motion made by Commissioner Mark Stiles and seconded by Commissioner Eichenbaum to approve. Motion passed unanimously.

Tax Releases, Tax Refund Report and NCVTS Report
Motion made by Commissioner Bryant and seconded by Commissioner Mark Stiles to approve all tax reports, as presented. Motion passed unanimously.

Charge Tax Collector to Advertise Delinquent Tax Liens
Motion made by Commissioner Adams and seconded by Commissioner Cal Stiles to charge the Tax Collector with advertising 2025 delinquent tax liens. Motion passed unanimously.

Revised Personnel Policy
The County Manager presented the board with revisions to the Cherokee County Personnel Policy and asked board members to review and provide any feedback to his office, prior to the next meeting.

Adopt Budget Calendar
Motion made by Commissioner Cal Stiles and seconded by Commissioner Eichenbaum to approve the following budget meeting dates: May 4th (County Manager to present recommended budget); May 11th (budget hearings); May 12th (budget hearings); May 14th (budget hearings); May 18th (Public Hearing on the budget); and June 29th (budget adoption). Motion passed unanimously.

Creation of a 1st Sergeant position at the Detention Center and adding to pay plan as a Grade 69 (This will replace a Detention Sgt. Position)
Motion made by Commissioner Cal Stiles and seconded by Commissioner Eichenbaum. Motion passed unanimously.

Closed Session

Motion made by Commissioner Cal Stiles and seconded by Commissioner Bryant to go into closed

session pursuant to §143-318.11 (6) To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee. Motion passed unanimously.

During closed session, the Board discussed the following:

- A personnel matter for the purpose of considering qualifications and of an employee in the Office of the Sheriff.
- County Attorney Darryl Brown asked the board, as to whether it was in the best interest of the county for him to continue to serve as county attorney. After discussion, the board determined it was no longer the pleasure of the Board for Mr. Brown to serve as County Attorney. Mr. Brown thanked the Board for the opportunity to serve.

Motion made by Commissioner Cal Stiles and seconded by Commissioner Eichenbaum to return to open session. Motion passed unanimously.

Open Session

After returning to open session, a Motion was made by Commissioner Bryant and seconded by Commissioner Cal Stiles to terminate County Attorney Darryl Brown. Motion passed unanimously.

Adjourn

Motion made by Commissioner Cal Stiles and seconded by Commissioner Mark Stiles to adjourn. Motion passed unanimously.

DRAFT

Cherokee County Board of Commissioners
Minutes of a Special Called Meeting
March 11, 2026
9:00 a.m.
Cherokee County Courthouse

A Special Meeting of the Cherokee County Board of Commissioners was called to address the resignation of Commissioner Cal Stiles and Commissioner Dan Eichenbaum.

Present were Chairman Alan Bryant, Vice Chair Cal Stiles, Commissioner Ben Adams, Commissioner Mark Stiles, County Manager Randy Wiggins, Assistant County Manager and Clerk to the Board, Maria Hass, and Chief Financial Officer Candy Anderson. David Brown Foster of the Cherokee Scout and Ralph Robinson of Local TV 4 was present and recorded the proceedings.

Chairman Bryant called the meeting to order at 9:00 a.m.

Invocation and Pledge.

Chairman Bryant announced the purpose of the meeting and called for a Motion to accept the resignation of Commissioner Cal Stiles. Commissioner Mark Stiles made a motion to accept the resignation of Commissioner Cal Stiles. The motion was seconded by Commissioner Adams. Motion passed unanimously.

Chairman Bryant called for a Motion to accept the resignation of Commissioner Dan Eichenbaum. Commissioner Adams made a motion to accept the resignation of Commissioner Dan Eichenbaum. The motion was seconded by Commissioner Mark Stiles. Motion passed unanimously.

Chairman Bryant called for a Motion to declare two vacancies on the Cherokee County Board of Commissioners by the adoption of the resolutions declaring the seat of Commissioner Cal Stiles and the seat of Commissioner Dan Eichenbaum vacant. Motion made by Commissioner Adams to declare the two seats vacant. Motion seconded by Commissioner Mark Stiles. Motion passed unanimously.

The County Manager shared a representation agreement from Teague Campbell, an Asheville law firm, that can represent Cherokee County as the Interim County Attorney. The County Manager said the County also needed to pay out the former county attorney's contract and presented a budget revision to that effect for consideration. After discussion, a Motion was made by Chairman Bryant to approve the budget revision in the amount of \$183,615. Motion seconded by Commissioner Mark Stiles. Motion passed unanimously.

Following approval of the budget revision, a Motion was made by Chairman Bryant to enter into a Representation Agreement with Teague Campbell, representing Cherokee County as Interim County Attorney. Motion seconded by Commissioner Mark Stiles. Motion passed unanimously.

Chairman Bryant made a motion to adjourn. Commissioner Mark Stiles seconded the motion. Motion passed unanimously.

At 9:15 a.m., the Clerk to the Board of County Commissioners delivered the resolutions declaring the vacancies to Chuck Parris, of the Republican Executive Committee.

DRAFT



CHEROKEE COUNTY

75 Peachtree Street
Murphy, NC 28906
825-837-5527

Randy Wiggins, County Manager
Maria Hass, Asst. County Manager/Clerk to the Board
Candy R. Anderson, CPA, CGMA, Chief Financial Officer

Board of Commissioners
Alan Bryant, Chairman
Ben Adams, Vice Chairman
Dr. Jeana Conley
Dr. Sue Ledford
Mark Stiles

BUDGET REVISION

		4/20/2026
		(DECREASE)
		INCREASE
1010000-39993	School Designated FB *** (See Balance Below)	131,659.00
1095911-46342	Article 40 42 Sales Tax Expense	131,659.00

*** School Restr'd/Des Article 40/42 Bal (as of 4/10/26)	<u>7,947,019.00</u>
Less: Requested Expenses	<u>(131,659.00)</u>
New School Restricted/Designated Fund Balance	<u>7,815,360.00</u>

Use of Restricted/Designated Article 40/42 School Capital Sales Tax Fund Balance for various capital expenditures (see detail attached).

Chairperson

4/20/2026


Cherokee County Schools

Dr. Kevin G. Woods, Superintendent
2230 Airport Road, Marble, NC 28905
(828) 837-2722 Fax (828) 837-5799
www.cherokee.k12.nc.us

April 2, 2026

Ms. Candy Anderson, Finance Officer
Cherokee County
75 Peachtree Street
Murphy, NC 28906

Re: Use of ½ Cent Sales Tax Funds

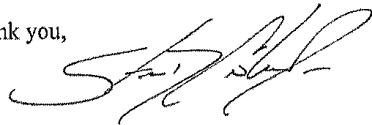
Dear Ms. Anderson,

The Board of Education, at its April 2, 2026 meeting, approved a budget amendment to use ½ cent sales tax funds in the amount of \$131,659 as follows pending approval of the Commissioners:

- | | |
|---|----------|
| 1. E.Luke Greene – MES HVAC Insulation Removal | \$65,000 |
| 2. Chaparral Insulation – MES HVAC Insulation Replacement | \$15,000 |
| 3. Smith Turf & Equip – MHS Reel Mower | \$39,590 |
| 4. Sweep All – MHS Sweeper | \$12,069 |

Please add these items to the agenda for consideration of approval at the next Commissioners Meeting.

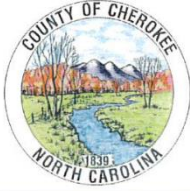
Thank you,



Steve Coleman
Board Chair
Cherokee County Board of Education

Board of Education

Mr. Steve Coleman, Chair, Mr. Jeff Tatham, Vice Chair, Mr. James Ellis,
Ms. Jeannie Gaddis, Mr. Arnold Mathews, Mr. Jason Murphy, and Ms. Shannon Raper



CHEROKEE COUNTY

75 Peachtree Street
Murphy, NC 28906
825-837-5527

Randy Wiggins, County Manager
Maria Hass, Asst. County Manager/Clerk to the Board
Candy R. Anderson, CPA, CGMA, Chief Financial Officer

Board of Commissioners
Alan Bryant, Chairman
Ben Adams, Vice Chairman
Dr. Jeana Conley
Dr. Sue Ledford
Mark Stiles

BUDGET REVISION

		4/20/2026
		(DECREASE)
		INCREASE
1010000-39991	Use of Fund Balance	136,109.00
1099800-40211	Contribution to Capital Projects Fund	136,109.00

Use of fund balance for the change orders on the Senior Center/VA Building project.

Chairperson

4/20/2026



Project: Cherokee County Senior Center
 Contractor: Place Services, Inc.

Proposed Change Orders

Proposed Change Order #	Description	Amount	Status	Funding Source	Back up Provided	
PCO-1	Unsuitable Soils	\$70,325.44	Pending		Y	
PCO-2	Hood Size Increase-Cost Difference	\$3,481.13	Pending		Y	
PCO-3	Health Department Electric Underground	\$34,672.72	Pending		Y	
PCO-4	Kitchen Rm 203 Add Floor Drains	\$3,234.48	Pending		Y	
PCO-5	Change in Height of Wall	\$13,179.29	Pending		Y	
PCO-6	Murphy Power Board Primary Conduits	\$5,339.56	Pending		Y	
PCO-7	Water Meter Cost	\$5,870.02	Pending		Y	
PCO-8		0				
PCO-9		0				
PCO-10		0				
PCO-11		0				
PCO-12		0				
PCO-13		0				
PCO-13.1		0				
PCO-14		0				
PCO-15		0				
PCO-16		0				
PCO-17		0				
PCO-18		0				
PCO-19		0				
PCO-20		0				
PCO-21		0				
Subtotal:		\$136,102.65				

Cherokee County
Job Name: Senior Center
Job #: 02280000DB
PCO #: 01
Date: 2/10/2026
Title: Unsuitable Soils



Description: Providing labor, Equipment, and Materials for the following: Cut and Dispose 18" of fill per BLE report #018 Project#24-23845-02 @ Approx.243cuyds, Removal of site soil stock pile per recommendations from BLE Report #018 Project #24-23845-02, Import new soil Tested and Approved by BLE from offsite location.

Cost Breakdown				
Labor		Unit	Rate	
Project Manager GCs				
Labor	Weeks	0.5	\$850.00	\$425.00
Superintendent GCs				
Labor	Weeks	0	\$2,500.00	\$0.00
Hotel	Weeks	0	\$1,050.00	\$0.00
Per Diem	Weeks	0	\$350.00	\$0.00
Mileage	Each	0	\$100.00	\$0.00
Equipment				
				\$0.00
				\$0.00
				\$0.00
Materials				
				\$0.00
				\$0.00
				\$0.00
Tax (Materials and Equipment Only)		7.00%		\$0.00
Subcontractors				
Site Subcontractor				
S & E Grading		1	\$ 61,297.50	\$61,297.50
S & E Grading		1	\$ 950.00	\$950.00
Bond				
		1.00%		\$626.73
General Liability & Builder's Risk				
		1.00%		\$632.99
Sub Total				
				\$63,932.22
Fee				
		10.00%		\$6,393.22
				\$70,325.44

VA&Senior Center Murphy NC CO Request #2 REVISED

General Contractor

Name Place Services Inc
Address 401 Gateway Dr
City, State ZIP Canton GA 30114
Phone 678-880-4777
Email peter.mancinelli@psi.works

Project name VA&Senior Center Murphy NC
REVISED 2

Contractor Information

Company S&E Grading llc
Name Donal Goodner
Address 623 Cape Trail
City, State ZIP Talking Rock GA 30175
Phone 678-858-9758
Email donal.snegrading@gmail.com
Date 3/1/2026

Change order scope

Providing labor, Equipment, and Materials for the following: Cut and Dispose 18" of fill per BLE report #018 Project#24-23845-02 @ Approx.243cuyds, Removal of site soil stock pile per recommendations from BLE Report #018 Project #24-23845-02, Import new soil Tested and Approved by BLE from County Landfill Location (If no Charge for Soil from this location).

Exclusions

Dewatering of soil, soil remediation, Anything not specifically included in the described scope should be considered excluded. Any additional soil determined needs to be removed is subject to change order. This does not include purchasing tested soil from county landfill.

S&E Grading Proposal

S&E Grading Llc proposes to supply material, Equipment, and labor for the scope listed above for the total amount of **TOTAL:**
\$61,297.50

Donal Goodner

Submitted by Donal Goodner

3/1/2026

Date

VA & Senior Center Murphy NC CO Request #2#1

Unsustainable Soils

Change order request breakout

Qty.	Description	Cost	Total
<u>Cut and dispose 18" of fill per BLE report #018</u>			
<u>Project #24-23845-02 @243cuys</u>			
15	30klb Track hoe per hour includes operator and fuel to cut approx. 18" of soil off subgrade and then load to be exported out	\$225.00	\$3,375.00
30	Export soil 3-18ton tandem dump trucks per hour, 1 days Approx.243cuys	\$140.00	\$4,200.00
<u>Removal of site soil stock pile per recommendations from BLE Report #018</u>			
40	30klb Track hoe per hour includes operator and fuel to load Approx. 1,953 cuys to export off site 4days	\$225.00	\$9,000.00
120	Export soil 3-16ton tandem dump trucks per hour, 4 days to Export offsite Approx.1,953cuys	\$145.00	\$17,400.00
1,953	Disposal Fee per Cubic yard If Landfill Takes Exported soil for free	\$0.00	\$0.00
<u>Import new soil Tested and Approved by BLE from offsite location</u>			
150	Import Approx 2,700cuys of soil per cubic yd importing with 5- 16ton tandem trucks covers driver rate, fuel, and truck rates	\$145.00	\$21,750.00
		Subtotal	\$55,725.00
		O/P	10.00%
			\$5,572.50
		Grand total	\$61,297.50

VA Center Murphy NC CO REQUEST

General Contractor

Name PSI
Address 201 Gateway Dr
City, State ZIP Camton GA 30114
Phone 678-880-4777
Email peter.mancinelli@psi.works
Project name VA Center Murphy NC CO Request #1

Contractor Information

Company S&E Grading Llc
Name Donal Goodner
Address 623 Cape Trail
City, State ZIP Talking Rock GA 30175
Phone 678-858-9758
Email donal.snegrading@gmail.com
Completion date 1/19/2026

Scope of Work

*Providing labor and material for the following listed: **THIS PRICING IS PER 10 CUBIC SQ YDS AND APPLIED TO EACH 10 CUBIC SQ YDS THERE AFTER.** Excavating dirt of areas specified by BLE, the General Contractor, or client, exporting the soil off location, installing new/good soil and aggregate to fill the area in 8" lifts, compacted with roll compactor to achieve specified compaction.*

Not Included

This does not include any soil remediation over 10 cubic yards of soil and is to be used as a gauge to move forward in soil remediation.

Company Proposal

S&E Grading proposes to perform the scope of work listed above for the **TOTAL COST: \$950.00**

Submitted by Donal Goodner 1/19/2026
Date

Client Acceptance

Submitted by (authorized representative) _____
Date

Cost Breakdown

Project break out

Qty.	Description	Cost	Total
1	30k Excavator per hr @ 1hr per 10 cubic yd	\$190.00	\$190.00
1	23k Compactor per hr @ 1hr per 10 cubic yds	\$90.00	\$90.00
1	Skidsteer per hr @ 1hr per 10 cubic yds	\$120.00	\$120.00
1	Export dirt dump truck per hr @ 1hr per 10 cubic yds	\$120.00	\$120.00
1	import dirt dump truck per hr @ 1hr per 10 cubic yds	\$120.00	\$120.00
1	Fill dirt per 10 cubic yds @	\$50.00	\$50.00
1	aggregate base per load @ 10 cubic yds	\$260.00	\$260.00
0			\$0.00
		Subtotal	\$950.00
		O/P	0.00%
		O/P	\$0.00
		Grand total	\$950.00

Cherokee County
Job Name: Senior Center
Job #: 02280000DB
PCO #: 02
Date: 3/13/2026
Title: Hood Size Increase-Cost Difference



Description: Per the EOR comments on the Exhaust Hood Submittal-EOR has requested the hood size be increased from 6' (original design) to 8' (submittal comments). The size increase has caused an increase in the duct size and fan(s) size. This is the difference in cost for the upscale.

Cost Breakdown				
Labor		Unit	Rate	
Project Manager GCs				
Labor	Weeks	0.5	\$850.00	\$425.00
Superintendent GCs				
Labor	Weeks	0	\$2,500.00	\$0.00
Hotel	Weeks	0	\$1,050.00	\$0.00
Per Diem	Weeks	0	\$350.00	\$0.00
Mileage	Each	0	\$100.00	\$0.00
Equipment				
				\$0.00
				\$0.00
				\$0.00
Materials				
				\$0.00
				\$0.00
				\$0.00
Tax (Materials and Equipment Only)		7.00%		\$0.00
Subcontractors				
Mechanical Subcontractor				
Platinum Air		1	\$ 2,677.31	\$2,677.31
			\$ -	\$0.00
Bond				
		1.00%		\$31.02
General Liability & Builder's Risk		1.00%		\$31.33
Sub Total				
				\$3,164.67
Fee		10.00%		\$316.47
				\$3,481.13

Change Order Request Form #1

Subcontractor Name: Platinum Air Systems
 Project Name: Cherokee County Senior Center & VA
 Date: 2/13/2026
 Request Description: Owner requested 3' hood in lieu of original; this upsized the exhaust fan, hood, and ductwork. Electrical confirmed voltage on EF fan will still fit in his scope.

Labor Breakdown

Description of Work (i.e. foreman, laborer)	Cost / Hr	Step	# of Hrs this Change	Total
Labor	250.00		1.00	\$ 250.00
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
Total Labor Cost for Change				\$ 250.00

Material Breakdown

List of All Materials Changed	Cost / Unit	Step	Quantity of Material	Total
Captive Aire	2022.15		1.00	\$ 2,022.15
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
Total Material Cost for Change				\$ 2,022.15

Subcontractor Breakdown

Description of Sub Work	Cost / Unit	Step	Quantity of Material	Total
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
				\$ -
Total Subcontractor Cost for Change				\$ -

Recap of Cost

Labor, Materials & Subcontractor Cost	\$	2,272.15
Tax on material	8%	\$ 161.77
OH / Profit Cost	10.0%	\$ 243.39
Total Change Order Request		\$2,677.31



Place Services Inc Transmittal Sheet

<input type="checkbox"/> No Exception Taken	<input type="checkbox"/> Revise & Resubmit
<input checked="" type="checkbox"/> Furnish as Corrected	<input type="checkbox"/> Rejected

(add # indicate action taken)

Corrections or comments made on the Shop Drawings during this review do not relieve the Contractor from compliance with the requirements of the Drawings and Specifications. This review is only for general conformance with the design concept of the project and general compliance with the information given in the Contract Documents. The contractor is responsible for: confirming and coordinating all quantities and dimensions, selecting fabrication processes and techniques of construction, coordinating their work with that of all other trades and performing work in a safe and satisfactory manner.

Firm Name: **Architecture Unlimited, PLLC**
Date: **2/9/2026** Name: **EB**

We have verified that the material or equipment in this submittal meets the requirements specified or shown, unless otherwise noted.

Date:

To: Architecture Unlimited, PLLC Submittal # 6.01

Attention: Jeffrey Sherer

Re: 23 38 13 - Commercial Ventilation Hoods

We are Transmitting herewith:

<input checked="" type="checkbox"/> Shop Drawings	<input type="checkbox"/> Product Data	<input type="checkbox"/> Reports
<input type="checkbox"/> Blueprints	<input type="checkbox"/> Samples	<input type="checkbox"/> Purchase Order
<input type="checkbox"/> Specifications	<input type="checkbox"/> Contract	<input type="checkbox"/> Other

<input checked="" type="checkbox"/> For Approval	<input type="checkbox"/> For Review & Comment	<input type="checkbox"/> For Corrections
<input type="checkbox"/> For Your Use	<input type="checkbox"/> Approved As Submitted	<input type="checkbox"/> For Signature
<input type="checkbox"/> As Requested	<input type="checkbox"/> Approved As Noted	<input type="checkbox"/> For Bids Due

Date:	Copies:	"Received"/Rev.	Description:	Date Required:
12/16/25	1	12/05/25	Hood Shop Drawings	12/31/25
1/28/26	1	01/06/26	Hood Shop Drawings-Reviewed by EOR	2/6/26

Comments:
Please see comments from Shultz Engineering-AOR needs to comment / confirm.
Captive Aire Comments: See attached submittals with very minimal changes like I mentioned on the phone on Friday. The only major change I made was removing the finished left and right insulated standoffs and adding a right sided hood mounted utility cabinet which houses the TANK fire suppression and electronic controls. Let me know if this works. These changes will eliminate field welding the end standoffs together and easier field wiring with the hood mounted utility cabinet. If we need to go back to the original design, please let me know. I kept CFM values the same to keep the same fan sizing.

Place Services Inc.
201 Gateway Drive
Canton, Georgia 30115
678-880-4777



Shultz Engineering Group, PC
212 N. McDowell St, Suite 204
Charlotte, NC 28204

PO Box 37008, Charlotte, NC 28237 • Phone: 704-334-7363 • Fax: 704-347-0093 • www.shultzeg.com • info@shultzeg.com

SHOP DRAWING REVIEW

Project Number: 24-289 Item: Hood
Project Name: Senior VA – Cherokee NC
By: Mandy Bishop Date: December 31, 2025

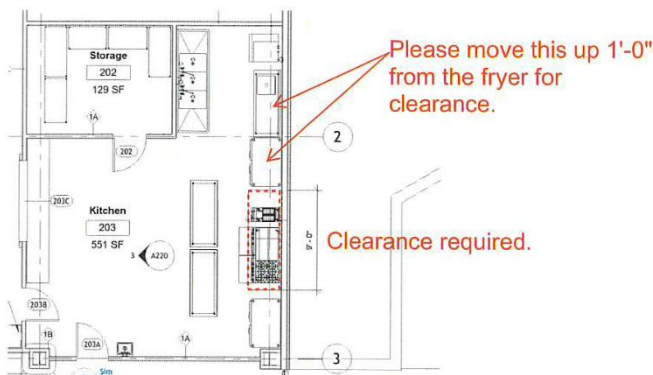
Reviewed Reviewed with Comments Revise and Resubmit
 Rejected - Resubmit Submit Specific Item

This review is only for the limited purpose of checking for general conformance with the information given and the design concept expressed in the Contract Documents which include plans and specifications. Comments made regarding the shop drawing during this review do not relieve the contractor from compliance with the requirements of the Contract Documents. This review is not for the purpose of substantiating installation instructions or fabrication processes. Acceptance of a specific item shall not indicate acceptance of an assembly of which the item is a component. The Contractor is responsible for the accuracy of quantities, dimensions and confirmation that such dimensions work within the construction constraints of the project site. All construction means and methods, coordination of the Work of all trades; and performance of all work in a safe and satisfactory manner remain the responsibility of the Contractor.

COMMENTS:

1. Coordinate any changes in length of hood with architect prior to ordering and installation.
2. Coordinate any changes in gas piping sizing with plumbing and mechanical contractor prior to ordering and installation.
3. Ensure all noted accessories are provided.
4. Airflows and electrical data match design documents. Coordinate final equipment selection with Captiveaire/kitchen vendor prior to ordering and installation.

1. The overall length should be 9'-0", consisting of 8'-0" plus 1'-0" for the utility cabinet.
2. See below for coordination and clearance.



Cherokee County
Job Name: Senior Center
Job #: 02280000DB
PCO #: 03
Date: 3/16/2026
Title: Health Department Electric Underground



Description: Per Cherokee County request-This is a change order to remove the overhead service to the Health Dept power, and install a new underground 400 amp service to the build, with complete cut over with a schedule power outage. This service does not require CT Metering. Included is the underground conduit runs for the Low Voltage/Communications

Cost Breakdown				
Labor		Unit	Rate	
Project Manager GCs				
Labor	Weeks	0.5	\$850.00	\$425.00
Superintendent GCs				
Labor	Weeks	0	\$2,500.00	\$0.00
Hotel	Weeks	0	\$1,050.00	\$0.00
Per Diem	Weeks	0	\$350.00	\$0.00
Mileage	Each	0	\$100.00	\$0.00
Equipment				
				\$0.00
				\$0.00
				\$0.00
Materials				
				\$0.00
				\$0.00
				\$0.00
Tax (Materials and Equipment Only)		7.00%		\$0.00
Subcontractors				
Electrical Subcontractor				
J & I Cordon Electric, LLC		1	\$ 30,474.57	\$30,474.57
			\$ -	\$0.00
Bond				
		1.00%		\$309.00
General Liability & Builder's Risk				
		1.00%		\$312.09
Sub Total				
				\$31,520.65
Fee				
		10.00%		\$3,152.07
				\$34,672.72

ESTIMATE

J & I Cordon Electric, LLC
2996 Lawrenceville Hwy
Lawrenceville, Georgia 30044

quickbooks@cordonelectric.com
+1 (770) 682-1706
www.cordonelectric.com



Bill to
Cherokee County Senior/ VA
PSI - General Contracting
126 P Rickman Industrial Drive
Canton, GA 300115 USA

Ship to
Cherokee County Senior/ VA
PSI - General Contracting
126 P Rickman Industrial Drive
Canton, GA 300115 USA

Estimate details

Project Number: 25-24751

Estimate no.: 25707

Estimate date: 02/11/2026

Description	Qty	Rate	Amount
This is a change order to remove the overhead service to the Health Dept power, and install a new underground 400 amp service to the build, with complete cut over with a schedule power outage. This service do not require CT Metering.			
3" Conduit PVC 150' x 2= 300'	30	\$52.00	\$1,560.00
3" Elbows PVC	4	\$46.78	\$187.12
3" Couplin PVC	20	\$4.69	\$93.80
3" TA & Locknuts	6	\$7.45	\$44.70
PVC Glue, other MISC materials, straps unistrut etc.	1	\$153.45	\$153.45
Siemens 400 amp 3phase 600 volt Non-Fused Nema 3R Safety Disconnect	1	\$1,859.36	\$1,859.36
Grounding: Ground rods, acorns,	1	\$214.78	\$214.78
AWG 300 THHN Aluminum wire 4 wire sets 185 x 8	1480	\$5.71	\$8,450.80
Standby Generator to keep refrigeration running while we cut over.	1	\$1,184.41	\$1,184.41
Trenching - \$18.00 per linear foot	125	\$18.00	\$2,250.00

125 LF - Health Department (Secondary):

This includes trenching for the underground secondary service to the Health Department, from the building to the power pole only.

Labor covers the installation of the conduit and wire for the Health dept bldg ant the cut over from overhead to underground power.	160	\$65.00	\$10,400.00
---	-----	---------	-------------

This also cover the under ground conduit installation the runs for telecommunication conduits 2 runs 1 for internet/data and another for telephone service.

4 electrician and a foreman. to include

This covers the installation of conduit and wire to health department building only.

2" Conduit for data, internet and telephone 185' x 2=360' This conduit is for the Telecommunication. Set with pull String.	36	\$28.68	\$1,032.48
--	----	---------	------------

2" Elbow PVC	1	\$246.18	\$246.18
2" Couplin			
2" TA			
2" Straps			

OH&P	0.07	\$28,098.99	\$1,966.93
------	------	-------------	------------

Subtotal	\$29,644.01
----------	-------------

Sales tax	\$830.56
-----------	----------

Note to customer

PLEASE SIGN THIS FORM TO PROCEED WITH THE JOB.

Total	\$30,474.57
--------------	--------------------

Accepted date

Accepted by

Cherokee County
Job Name: Senior Center
Job #: 02280000DB
PCO #: 0304
Date: 3/18/2026
Title: Kitchen Rm 203 Add Floor Drains



Description: Per RFI PSI-0027 Floor Slope to Drains the response included the addition of (2) floor drains and associated vent pipe. This addition requires specialized "floor drain rings" due to the type of flooring used in this location.

Cost Breakdown				
Labor		Unit	Rate	
Project Manager GCs				
Labor	Weeks	0.5	\$850.00	\$425.00
Superintendent GCs				
Labor	Weeks	0	\$2,500.00	\$0.00
Hotel	Weeks	0	\$1,050.00	\$0.00
Per Diem	Weeks	0	\$350.00	\$0.00
Mileage	Each	0	\$100.00	\$0.00
Equipment				
				\$0.00
				\$0.00
				\$0.00
Materials				
				\$0.00
				\$0.00
				\$0.00
Tax (Materials and Equipment Only)		7.00%		\$0.00
Subcontractors				
Plumbing Subcontractor				
Strategic Plumbing		1	\$ 2,037.50	\$2,037.50
Flooring Subcontractor				
Certified Finishes		1	\$ 420.00	\$420.00
Bond				
		1.00%		\$28.83
General Liability & Builder's Risk				
		1.00%		\$29.11
Sub Total				
				\$2,940.44
Fee				
		10.00%		\$294.04
				\$3,234.48



Change Order #1

Project: Cherokee County Senior VA Contract # Contract Date:	Customer: Place Services Inc 201 Gateway Drive Canton GA 30115	Prepared By: J.R Hopson jhopson@strategicplumbinginc.com 3/11/2026
--	--	--

1. CO-1 Floor Drain Addition				\$2,037.50
<i>Item</i>	<i>QTY</i>	<i>Price</i>		<i>Subtotal</i>
3" Floor Drain	2.00	\$400.00		\$800.00
Adittional 3" piping and supports	1.00	\$337.50		\$337.50
Addition Labor	8.00	\$112.50		\$900.00
		Total Price:		\$2,037.50

We hereby agree to make the changes specified for Total Price listed above.

CONTRACTOR: J. R Hopson 3/11/2026
Strategic Plumbing Solutions Inc.

The above prices and specifications of this Change Order are satisfactory and are hereby accepted. All work shall be performed under the same terms and conditions as specified in the original contract unless otherwise stipulated.

ACCEPTED BY: _____
Place Services Inc

Date:
3/2/2026
To:
TERRY HALMRAST
Customer PO:
CONTRACT



**CERTIFIED
FINISHES**

2800 Plant Atkinson Rd. SE | Atlanta, GA 30339
Phone: 404.355.2151 | Fax: 404.351.7621

**Change Order
Request**

70205
Job No: 10524
Request #: 1
CO #: 0

Invoice To: PLACE SERVICES, INC 201 Gateway Drive CANTON, GA 30115		Job Name: CHEROKEE COUNTY SR VA 228 HILTON ST MURPHY, NC 38906	
TERRY HALMRAST Phone: (678) 880-4777 - 165			
From: Danny Wilson	Project Manager: Santos, Nicole	Estimator:	

Description of Change Order Request:
PROTECT ALL DRAIN RINGS AND LABOR
PROTECT ALL DRAIN COMPONENTS

ADD

MANUFACTURER:		STYLE:			
COLOR NAME:	COLOR NUMBER:	UOM:	QUANTITY:	UNIT PRICE:	TOTAL PRICE:
1 DRAIN RINGS AND LABOR	CERTIFIED FINISHES	N/A			
N/A		EA	2.00	210.000	420.00

Total ADD \$420.00

Total This Option - Tax Included : \$420.00

SALESMAN'S SIGNATURE _____

Approximate Installation Start Date:

CUSTOMER'S AUTHORIZATION _____

Cherokee County Senior / VA Center—02280000DB

228 Hilton St Murphy, NC 28906

Report generated by Terry Halmrast (Place Services Inc)



RFI #PSI-0027 - Floor Slope to Drains

Creator	Terry Halmrast (Place Services Inc)	Status	Open
Assignee	Terry Halmrast (Place Services Inc)	Due date	02/25/2026
Reviewers	-	Reference number	P101/P102
Impact	Cost & Schedule	Impact notes	-
Links	-		

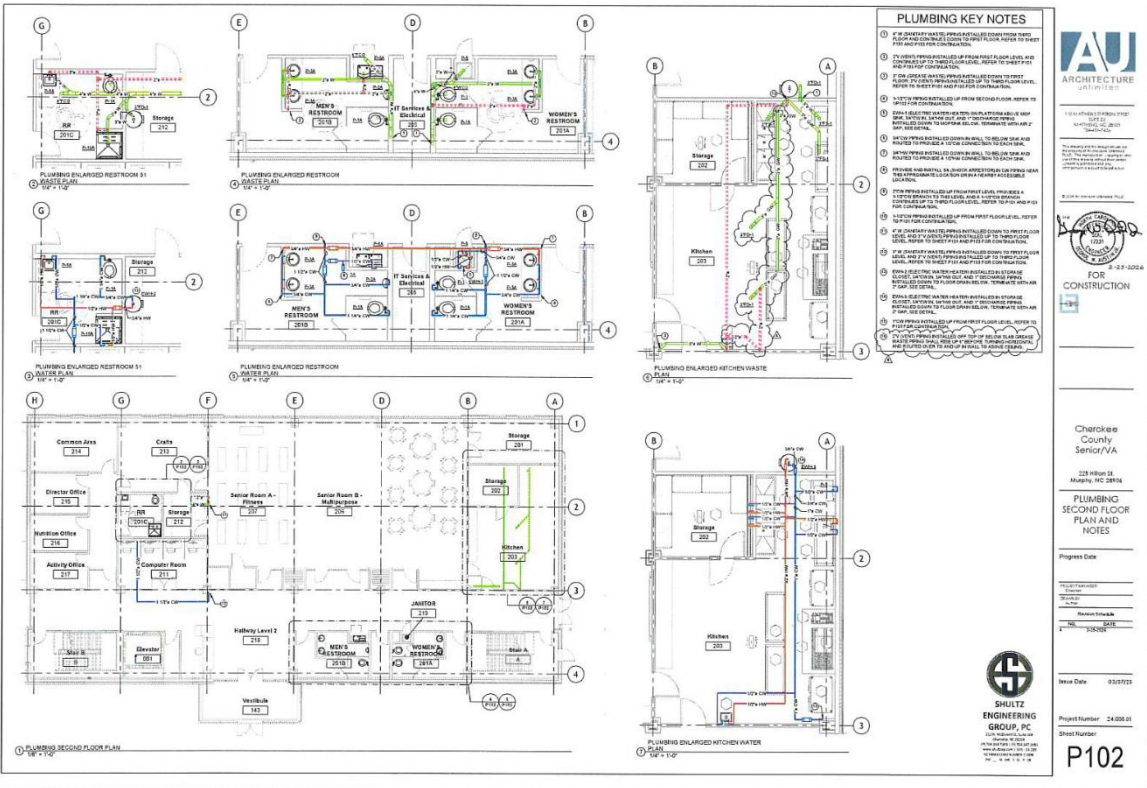
Question

Asked by	Terry Halmrast (Place Services Inc)	Asked on	02/17/2026
Question	Project#02280000DB Architect: Architecture Unlimited Drawing 6/P101 & 2/P102 shows floor drains and Drawing 6/P102 shows floor sinks & a floor drain in the kitchen. Question: In each of these locations does the concrete floor need to slope to the floor drain or floor sinks to provide positive drainage or are these to serve as a "hub" drain? If required to slope, please provide detail as to the areas/transitions to be sloped		
Suggestion	-		
Attachments	RFI 027 Attachment.pdf		

Answer

Answered by	-	Answered on	-
Answer	-		
Attachments	-		

No slopes are required to floor drains in question.
See updated P102.



- PLUMBING KEY NOTES**
1. IF A QUANTITY (QTY) IS INDICATED FOR A PARTICULAR ITEM, THE QUANTITY IS TO BE USED FOR CONSTRUCTION.
 2. PLUMBING SYMBOLS SHALL BE IDENTICAL TO THE SYMBOLS SHOWN ON SHEET P100 AND P101 FOR CONSTRUCTION.
 3. PLUMBING SYMBOLS SHALL BE IDENTICAL TO THE SYMBOLS SHOWN ON SHEET P100 AND P101 FOR CONSTRUCTION.
 4. IF A QUANTITY (QTY) IS INDICATED FOR A PARTICULAR ITEM, THE QUANTITY IS TO BE USED FOR CONSTRUCTION.
 5. IF A QUANTITY (QTY) IS INDICATED FOR A PARTICULAR ITEM, THE QUANTITY IS TO BE USED FOR CONSTRUCTION.
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 11. IF A QUANTITY (QTY) IS INDICATED FOR A PARTICULAR ITEM, THE QUANTITY IS TO BE USED FOR CONSTRUCTION.
 12. IF A QUANTITY (QTY) IS INDICATED FOR A PARTICULAR ITEM, THE QUANTITY IS TO BE USED FOR CONSTRUCTION.
 13. IF A QUANTITY (QTY) IS INDICATED FOR A PARTICULAR ITEM, THE QUANTITY IS TO BE USED FOR CONSTRUCTION.
 14. IF A QUANTITY (QTY) IS INDICATED FOR A PARTICULAR ITEM, THE QUANTITY IS TO BE USED FOR CONSTRUCTION.
 15. IF A QUANTITY (QTY) IS INDICATED FOR A PARTICULAR ITEM, THE QUANTITY IS TO BE USED FOR CONSTRUCTION.
 16. IF A QUANTITY (QTY) IS INDICATED FOR A PARTICULAR ITEM, THE QUANTITY IS TO BE USED FOR CONSTRUCTION.
 17. IF A QUANTITY (QTY) IS INDICATED FOR A PARTICULAR ITEM, THE QUANTITY IS TO BE USED FOR CONSTRUCTION.
 18. IF A QUANTITY (QTY) IS INDICATED FOR A PARTICULAR ITEM, THE QUANTITY IS TO BE USED FOR CONSTRUCTION.
 19. IF A QUANTITY (QTY) IS INDICATED FOR A PARTICULAR ITEM, THE QUANTITY IS TO BE USED FOR CONSTRUCTION.
 20. IF A QUANTITY (QTY) IS INDICATED FOR A PARTICULAR ITEM, THE QUANTITY IS TO BE USED FOR CONSTRUCTION.

AU
ARCHITECTURE
2010 S. HARRIS STREET
CHARLOTTE, NC 28203
704.375.1111
www.auchitecture.com

FOR CONSTRUCTION

Charokee County Senior VA
225 HARRIS ST.
MURPHY, NC 28544

PLUMBING SECOND FLOOR PLAN AND NOTES

Project Number 24-006-01
Sheet Number P102

SHULTZ ENGINEERING GROUP, P.C.
1000 W. HARRIS STREET
CHARLOTTE, NC 28203
704.375.1111
www.shultzeng.com

Cherokee County
Job Name: Senior Center
Job #: 02280000DB
PCO #: 06
Date: 4/10/2026
Title: Murphy Power Board Primary Conduits



Description: Murphy Power Board had requested a trench to be excavated so they may install their primary conduits from Murphy Power's existing utility pole to the location of the new transformer for the new building. Excavation was done per Murphy Power's requirements. Pricing included backfill and compaction.

Cost Breakdown				
Labor		Unit	Rate	
Project Manager GCs				
Labor	Weeks	0.5	\$850.00	\$425.00
Superintendent GCs				
Labor	Weeks	0	\$2,500.00	\$0.00
Hotel	Weeks	0	\$1,050.00	\$0.00
Per Diem	Weeks	0	\$350.00	\$0.00
Mileage	Each	0	\$100.00	\$0.00
Equipment				
				\$0.00
				\$0.00
				\$0.00
Materials				
				\$0.00
				\$0.00
				\$0.00
Tax (Materials and Equipment Only)		7.00%		\$0.00
Subcontractors				
Electrical Subcontractor				
J & I Cordon Electric, LLC		1	\$ 4,333.50	\$4,333.50
			\$ -	\$0.00
Bond				
		1.00%		\$47.59
General Liability & Builder's Risk				
		1.00%		\$48.06
Sub Total				
				\$4,854.15
Fee				
		10.00%		\$485.41
				\$5,339.56

ESTIMATE

J & I Cordon Electric, LLC
2996 Lawrenceville Hwy
Lawrenceville, Georgia 30044

quickbooks@cordonelectric.com
+1 (770) 682-1706
www.cordonelectric.com



Bill to
Cherokee County Senior/ VA
PSI - General Contracting
126 P Rickman Industrial Drive
Canton, GA 300115 USA

Ship to
Cherokee County Senior/ VA
PSI - General Contracting
126 P Rickman Industrial Drive
Canton, GA 300115 USA

Estimate details

Project Number: 25-24751

Estimate no.: 25742

Estimate date: 02/24/2026

Description	Qty	Rate	Amount
Trenching for the Primary Feeder from pad mounted transformer to light pole, include backfill and compact	18	\$225.00	\$4,050.00
OH&P	0.07	\$4,050.00	\$283.50
Total			\$4,333.50

Note to customer

PLEASE SIGN THIS FORM TO PROCEED WITH THE JOB.

Accepted date

Accepted by

Cherokee County
Job Name: Senior Center
Job #: 02280000DB
PCO #: 07
Date: 4/10/2026
Title: Water Meter Cost



Description: Pass through cost for water meters (1) 2" meter and (1) 4" meter

Cost Breakdown				
Labor		Unit	Rate	
Project Manager GCs				
Labor	Weeks	0	\$850.00	\$0.00
Superintendent GCs				
Labor	Weeks	0	\$2,500.00	\$0.00
Hotel	Weeks	0	\$1,050.00	\$0.00
Per Diem	Weeks	0	\$350.00	\$0.00
Mileage	Each	0	\$100.00	\$0.00
Equipment				
				\$0.00
				\$0.00
				\$0.00
Materials				
				\$0.00
				\$0.00
				\$0.00
Tax (Materials and Equipment Only)		7.00%		\$0.00
Subcontractors				
Utility Solutions & Automation				
4" Meter		1	\$ 4,718.70	\$4,718.70
2" Meter		1	\$ 1,151.32	\$1,151.32
Bond				
General Liability & Builder's Risk		0.00%		\$0.00
Sub Total				\$5,870.02
Fee		0.00%		\$0.00
				\$5,870.02



10148 Highway 99
 PO Box 425
 Rockvale, TN 37153
 Phone: 615-722-1946
 Fax : 615-274-6798
 E-mail: info@utiltysa.com

Sales Order

Date	S.O. No.
3/11/2026	5032

INVOICES
NO BILL

Name / Address		Ship To			
Place Services Inc. 201 Gateway Dr. Canton, GA 30115		Place Services Inc. Pete Mancinelli 228 Hilton St. Murphy, NC 28906			
P.O. No.	Contact	Terms	Rep	FRT TERMS	
		Net 30	W-NC		
Item	Description	Ordered	Rate	Shipped	Amount
E4X20-G2-PS-...	E-Series G2 Ultrasonic Meter, 4" X 20", Round with test plug, Pressure Sensor, Fire Service, USG, 9 Dial Resolution, SN Yr 9D & PBB, 10' TT Connector, BMI Standard Testing, Less Connections.	1	4,410.00		4,410.00T
ME-TT-Pipe in...	Orion Migratable (ME) Endpoint, Twist Tight Connector (8 in.), Pipe Install Kit. Included in meter pricing	1			0.00T
			Subtotal		\$4,410.00
DO NOT PAY - NOT AN INVOICE - for order acknowledgement only.			Sales Tax (7.0%)		\$308.70
All shipments are FOB our dock. Freight charges will be added to all invoices.					
Restocking charges of a minimum 25% if returned within 90 days. After 90 days parts are not returnable.					
Credit cards will be charged a 4.2% surcharge. We only accept Visa.			Total		\$4,718.70



10148 Highway 99
 PO Box 425
 Rockvale, TN 37153

Phone # 615-722-1946
 Fax # 615-274-6798 E-mail info@utilitysa.com

Estimate

Date	Estimate #
3/11/2026	6141

Name / Address		<p style="color: red; text-align: center;">If you would like to place this order please reply to this email with a PO # or a verbal approval.</p>			
Town of Murphy NC 5 Wofford St. Murphy, NC 28906					
Customer Contact	Customer E-mail	Terms	Rep	Freight Terms	EXP DATE
	manager@townofmurphync.com	Net 30	JW	PDD&ADD	03/31/26
Description		Qty	Cost	Total	
E-Series Stainless Steel Ultrasonic Meter, 2" X 17", Elliptical, USG, 9 Dial Resolution, SN Yr 9D & PBB, Orion ME Endpoint, 10' TT Connector, Under lid mount, BMI Standard Testing, Thick Washers -Less Connections.		1	1,076.00	1,076.00T	
<p>**PLEASE NOTE** All estimates are valid for 90 days unless stated otherwise.</p> <p>All shipments are FOB our dock. Freight charges will be added to all invoices less then \$40,000.00.</p> <p>Restocking charges of a minimum 25% if returned within 90 days. After 90 days parts are not returnable.</p> <p>Credit cards will be charged a 4.2% surcharge. We only take Visa.</p>				Subtotal	\$1,076.00
				Sales Tax (7.0%)	\$75.32
				Total	\$1,151.32

Grant Capital Project Ordinance - Amended
For the Senior Center / Veterans Services Facility Project
Cherokee County, North Carolina

BE IT ORDAINED by the Governing Board of the County of Cherokee County, North Carolina that, pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

SECTION 1: The project authorized is the permitting and construction of the Senior Center / Veterans Services Facility to be utilized by the Cherokee County Senior Services and Veterans Services Departments located in Murphy, North Carolina.

SECTION 2: The officers of this unit are hereby directed to proceed with the capital project within the budget contained herein.

SECTION 3: The following amounts are appropriated for the project:

Construction/Site Work	\$	9,048,125
Planning/Design/Engineering		819,248
Land		248,183
Contingency		<u>0</u>
Total	\$	<u>10,115,556</u>

SECTION 4: The following revenues are anticipated to be available to complete this project:

State Capital and Infrastructure Fund (SCIF) Grant	\$	3,350,000
Interest Income		14,200
Transfer from General Fund		<u>6,751,356</u>
Total	\$	<u>10,115,556</u>

SECTION 5: The Chief Financial Officer is hereby directed to maintain within the Grant Capital Project Fund sufficient specific detailed accounting records to satisfy the requirements of Federal and State regulations.

SECTION 6: The Chief Financial Officer is directed to report, on a quarterly basis, the financial status of each project element in Section 3 and on total revenues received.

SECTION 7: The Budget Officer is directed to include a detailed analysis of past and future costs and revenues related to this capital project in every budget submission made to this Board.

SECTION 8: Copies of this capital project ordinance shall be furnished to the Clerk to the Governing Body, to the Budget Officer, and to the Chief Financial Officer for direction in carrying out this project.

Adopted this 20th day of April, 2026

Chairperson



CHEROKEE COUNTY

75 Peachtree Street
Murphy, NC 28906
825-837-5527

Randy Wiggins, County Manager
Maria Hass, Asst. County Manager/Clerk to the Board
Candy R. Anderson, CPA, CGMA, Chief Financial Officer

Board of Commissioners
Alan Bryant, Chairman
Ben Adams, Vice Chairman
Dr. Jeana Conley
Dr. Sue Ledford
Mark Stiles

BUDGET REVISION

		4/20/2026
		(DECREASE)
		INCREASE
1010000-39991	Use of Fund Balance	74,505.00
1099800-40211	Contribution to Capital Projects Fund	74,505.00

Use of fund balance for the EMS Station 2 renovation project.

Chairperson

4/20/2026

**Cherokee County
EMS - Station 2**

4/9/2026

Scope change items

1 Over excavate footings due to poor soil condition	\$1,850.00
2 Extend fire line and FDC from 5' outside building to existing water main	\$44,970.90
3 Eliminate back parapet wall	-\$1,625.00
4 Add CO2 sensors in 4 bedrooms and tie into fire alarm system	\$3,090.00
5 Replace existing exterior door	\$3,650.00
6 Quick disconnect power for ambulances	\$2,955.00
7 Add metal liner panel on rated wall in bay area	\$1,425.00
Total	\$56,315.90

Item 2 - Fire Line and FDC extension

The town of Andrews has agreed to waive tap fees and install at their expense the following:
6" tap on existing water line behind shopping center, 6" line extension to the property line and an isolation valve.

The scope of work required from that point is reflected in item #2 above and includes the following: Installation of new fire hydrant required to be within 100' of the FDC. Full size 4" water meter with associated vault, isolation valves, etc. Extension of a 4" line to the building and extension of the 4" line from the building to the FDC.

Change order #1 - Approved 1/20/2026

	Value
Eliminate 3 floor electrical boxes and install them in the adjacent wall	-\$2,000.00
Eliminate block on south wall and install full height metal	-\$3,300.00
Add automatic transfer switch for future generator	\$9,400.00
Add trench drains, sloped floor and small retention area for outflow	\$9,580.00
Replace four existing windows	\$4,508.41
Total	\$18,188.41

QUOTE



CUSTOMER NO	QUOTING BRANCH	QUOTE NO	QUOTE DATE	PAGE
202965	FORTILINE ASHEVILLE	6831006	4/03/26	1
CUSTOMER		PROJECT INFORMATION		
WELLS & WEST, INC. BOX 129 MURPHY, NC 28906		STATION 2 WATERLINE		

LINE	QTY	UOM	DESCRIPTION	UNIT PRICE	TOTAL PRICE
			***** IF, AFTER THE DATE OF THIS QUOTE, ANY NEW OR INCREASED TARIFFS, DUTIES OR OTHER GOVERNMENT-IMPOSED COSTS ON MATERIALS USED IN THE WORK BECOMES EFFECTIVE, THE CONTRACT PRICE SHALL BE ADJUSTED TO REFLECT THE ACTUAL INCREASED COST TO FORTILINE. FORTILINE SHALL PROMPTLY NOTIFY THE CUSTOMER OF ANY SUCH COST IMPACT. FAILURE OF FORTILINE AND THE CUSTOMER TO AGREE ON ANY PRICE ADJUSTMENT SHALL NOT RELIEVE THE CUSTOMER'S OBLIGATION TO PAY THE INCREASED COST. *****		
20	20	FT	6" TJ DIP PR350	31.3500	627.00
30	1	EA	6" FIELD LOK GASKET	129.7900	129.79
40	120	FT	4" TJ DIP PR350	45.6900	5,482.80
50	6	EA	4" FIELD LOK GASKET	93.5500	561.30
70	4	EA	4" MJ LONG SLEEVE C153	101.2500	405.00
80	3	EA	4" MJ 45 C153	95.1600	285.48
90	1	EA	6"X4" MJ REDUCER C153	108.1000	108.10
100	1	EA	6" MJ HYD TEE C153	326.6500	326.65
120	1	EA	4-1/2VO HYD 3'6" 6MJ O/L A421 L/ACC-RED	3,989.8600	3,989.86
130	1	EA	6" MJ.GV O/L A2361-23 L/ACC	1,206.8400	1,206.84
140	1	EA	562S SCREW VB COMP 24"-36"	108.3000	108.30
160	1	EA	4"X2-1/2"X2-1/2" 90 SIAM CONN 65-10-205 NST ROUGH BRASS 90 DGR SIAMESE FIRE DEPT. CONNECTION "AUTO SPKR"	191.6700	191.67
170	1	EA	4"X60" GALV NIPPLE	348.6000	348.60
180	1	EA	4" MJXFLG 90 C153	138.8500	138.85
190	1	EA	4" WAFER CHECK VLV W/BALL DRIP 90WBD	276.2000	276.20
200	1	EA	4" COMP FLG C110	54.4900	54.49
210	8	EA	5/8"X 8" HEXCAP SCREW ZINC	6.6500	53.20
220	8	EA	5/8" HEAVY HEX NUT ZINC	.4000	3.20

ALL STOCK DELIVERIES ARE SUBJECT TO SHIPPING CHARGES

All PVC and HDPE material is quoted for shipment within 7 days of quote/bid date. All other material is quoted for shipment within 30 days of quote/bid date. After 7 days for PVC and HDPE or 30 days for all other material, ALL quoted prices are subject to review based on current market conditions.

CUSTOMER NO	JOB NAME	QUOTE NO	QUOTE DATE	PAGE
202965	STATION 2 WATERLINE	6831006	4/03/26	2

LINE	QTY	UOM	DESCRIPTION	UNIT PRICE	TOTAL PRICE
240	16	EA	4" MEGALUG MJ REST DIP 1104	35.2600	564.16
250	16	EA	4" MJ REGULAR ACC LESS GLAND	30.4500	487.20
260	6	EA	6" MEGALUG MJ REST DIP 1106	48.0000	288.00
270	7	EA	6" MJ REGULAR ACC LESS GLAND	40.0000	280.00
290	1	EA	4" FLOWIQ 3200 METER SS FLG 14" LL	2,452.8000	2,452.80
300	2	EA	4" FLGXPE DIP 5'00"	634.4000	1,268.80
			METER VAULT ASSUMED		
330	1	EA	60"X60"X60" CATCH BASIN	1,935.0000	1,935.00
340	1	EA	60"X60"X6" CB LID W/24"X36" HOLE	546.0000	546.00
350	1	EA	3'X3' HATCH DOOR S1R3636 WITH 6" SKIRT	987.4400	987.44
370	2	EA	PIPE STAND	102.8600	205.72
380	1	EA	4" DISMANTLING JOINT DJ400-4	869.0800	869.08
390	4	EA	4" FLG ACC KIT FF 1/8" RR	19.2000	76.80
			4" GATE VALVES IF NEEDED		
420	2	EA	4" MJ GV O/L A2361-23 L/ACC	1,021.3700	2,042.74
430	2	EA	562S SCREW VB COMP 24"-36"	108.3000	216.60
440	4	EA	4" MEGALUG MJ REST DIP 1104	35.2600	141.04
450	4	EA	4" MJ REGULAR ACC LESS GLAND	30.4500	121.80
			Subtotal:		26,780.51
			Tax:		1,874.62
			Bid Total:		28,655.13

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Ent By WHW 4/08/26 14:27:43

BIDCNRW

Grant Capital Project Ordinance - Amended
For the Emergency Medical Service (EMS) Station #2 Project
Cherokee County, North Carolina

BE IT ORDAINED by the Governing Board of the County of Cherokee County, North Carolina that, pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following capital project ordinance is hereby adopted:

SECTION 1: The project authorized is the permitting and construction of the Emergency Medical Service Station #2 to be utilized by the Cherokee County EMS located in Andrews, North Carolina.

SECTION 2: The officers of this unit are hereby directed to proceed with the capital project within the budget contained herein.

SECTION 3: The following amounts are appropriated for the project:

Construction	\$	1,162,505
Planning/Design		44,700
Contingency		<u>5,000</u>
Total	\$	<u>1,212,205</u>

SECTION 4: The following revenues are anticipated to be available to complete this project:

State Capital and Infrastructure Fund (SCIF) Grant	\$	500,000
Interest Income		4,200
Transfer from General Fund		<u>708,005</u>
Total	\$	<u>1,212,205</u>

SECTION 5: The Chief Financial Officer is hereby directed to maintain within the Grant Capital Project Fund sufficient specific detailed accounting records to satisfy the requirements of Federal and State regulations.

SECTION 6: The Chief Financial Officer is directed to report, on a quarterly basis, the financial status of each project element in Section 3 and on total revenues received.

SECTION 7: The Budget Officer is directed to include a detailed analysis of past and future costs and revenues related to this capital project in every budget submission made to this Board.

SECTION 8: Copies of this capital project ordinance shall be furnished to the Clerk to the Governing Body, to the Budget Officer, and to the Chief Financial Officer for direction in carrying out this project.

Adopted this 20th day of April, 2026

Chairperson

Cherokee County **4/9/2026**
EMS - Station 2

Scope change items

1 Over excavate footings due to poor soil condition	\$1,850.00
2 Extend fire line and FDC from 5' outside building to existing water main	\$44,970.90
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Total	\$18,188.41



CHEROKEE COUNTY

75 Peachtree Street
Murphy, NC 28906
825-837-5527

Randy Wiggins, County Manager
Maria Hass, Asst. County Manager/Clerk to the Board
Candy R. Anderson, CPA, CGMA, Chief Financial Officer

Board of Commissioners
Alan Bryant, Chairman
Ben Adams, Vice Chairman
Dr. Jeana Conley
Dr. Sue Ledford
Mark Stiles

BUDGET REVISION

		4/20/2026
		(DECREASE)
		INCREASE
1010000-39991	Use of Fund Balance	36,319.00
1094335-42600	Supplies	4,531.00
1094335-45050	Capital Assets < \$5000	31,788.00

Use of Fund Balance to purchase interior items needed for the newly renovated EMS Station #2.

Chairperson

4/20/2026

Item	Quantity	Cost	Total	Justification
Shelving For Storage (Gear)	1	\$379.99	\$379.99	New did not have before.
Shelving For Storage (Bay Items)(Softgoods)	2	\$104.88	\$209.96	New did not have before.
Garage Storage Hooks	1	\$52.49	\$52.49	New did not have before.
Wash Skink Decon Room	1	\$166.00	\$166.00	The previous one had broken legs and was held up by wood.
Recliners	2	\$850.00	\$1,700.00	The previous ones were up for replacement
Couch	1	\$1,300.00	\$1,300.00	Owned by an employee-took back home.
End Tables (Dayroom, Bedrooms)	3	\$120.00	\$360.00	Owned by an employee-took back home.
Table / Chairs	1	\$219.00	\$219.00	Owned by an employee-took back home.
Dayroom TV	1	\$378.00	\$378.00	Up for replacement- was one of the very heavy/thicker flat screens. Fire Hazard.
TV Mount	1	\$29.99	\$29.99	New did not have before.
White Board	1	\$88.00	\$88.00	New did not have before.
Cork Board	1	\$43.00	\$43.00	New did not have before.
Mattress	4	\$325.00	\$1,300.00	The previous ones were up for replacement
Lockers	8	\$700.00	\$5,600.00	The previous ones were up for replacement-were from the 2004/2005 remodel
Beds (Twin not XL)	4	\$500.00	\$2,000.00	The previous ones were up for replacement-no stability
Health and Wellness Equipment				see attachment
160lb Bumper Plate Set	1	\$359.99	\$359.99	
Kettlebell Set	1	\$360.99	\$360.99	
Hexagonal Frame Trap Bar	1	\$289.99	\$289.99	
20kg Barbell	1	\$299.99	\$299.99	
15kg Barbell	1	\$269.99	\$269.99	
5-50lb Rubber Dumbbell Set	1	\$1,299.99	\$1,299.99	
Dumbbell Rack	1	\$209.99	\$209.99	
Rogue Exercise Bike	1	\$945.00	\$1,011.15	
20,14,12lb Medicine Ball	1	\$244.97	\$244.97	
Wall Timer	1	\$50.00	\$50.00	
Ab Mats	2	\$34.99	\$69.98	
Radio with Speakers	1	\$2,239.65	\$2,239.65	see attachment
Stove	1	\$1,069.00	\$1,069.00	Up for replacement- worked intermittently- back eyes didn't work and stove is uneven.
Microwave / Range Vent	1	\$479.00	\$479.00	Up for replacement- worked intermittently
Refrigerator	1	\$1,699.00	\$1,699.00	Senior Center needed it.
Dishwasher	1	\$629.00	\$629.00	New did not have before.
Washer	1	\$999.00	\$999.00	Up for replacement- this was purchased during COVID- the spin cycle was going out.
Dryer	1	\$849.00	\$849.00	This was a stackable- would have to be replaced- due to the washer.
Filing Cabinet	2	\$299.00	\$598.00	The previous ones were up for replacement- had gotten from another department. Metal drawers were bent
IT- Mount Rack, Switches, Cabling, Wi-Fi, Security Camera, Shoretel Phones, Card Readers, Computers				
8-CHANNEL DVR	1	\$525.00	\$525.00	
BULLET CAMERA	5	\$125.00	\$625.00	
DOMI CAMERA	2	\$125.00	\$250.00	
CAMERA MOUNT	7	\$50.00	\$350.00	
NETWORK SWITCH	1	\$550.00	\$550.00	
POWER STRIP	1	\$35.00	\$35.00	
UPS BATTERY	1	\$650.00	\$650.00	
KEYSTONE PATCH PANEL (24 PORT)	2	\$30.00	\$60.00	
CAT5e CABLE (1000 FT)	6	\$110.00	\$660.00	

Item	Quantity	Cost	Total	Justification
J-HOOKS (50 pk)	1	\$150.00	\$150.00	
CATS= KEYSTONE (50 pk)	2	\$60.00	\$120.00	
KEYSTONE FACE PLATES (10 pk)	2	\$15.00	\$30.00	
RJ-45 CABLE ENDS (100 pk)	1	\$20.00	\$20.00	
VELCRO CABLE STRAPS	1	\$20.00	\$20.00	
2-CONDUCTOR WIRE FOR ELECTRIC STRIKES	1	\$40.00	\$40.00	
ELECTRIC DOOR STRIKE	3	\$350.00	\$1,050.00	
ISONAS CARD READER	1	\$1,200.00	\$1,200.00	
CARD READER ACCESSORIES	1	\$200.00	\$200.00	
UBIQUITI EXT ACCESS POINT	1	\$100.00	\$100.00	
HDMI KVM EXTENDER RX & TX	1	\$150.00	\$150.00	
32" MONITORS	3	\$180.00	\$540.00	
GRANDSTREAM	1	\$125.00	\$125.00	
MISC (CONDUIT, SCREWS, ETC.)	1	\$500.00	\$500.00	
Pot/pans	1	\$62.99	\$62.99	Owned by an employee-took back home.
Plates / Bowls	1	\$103.96	\$103.96	Owned by an employee-took back home.
Coffee Cups	1	\$35.99	\$35.99	Owned by an employee-took back home.
Cups	1	\$22.99	\$22.99	Owned by an employee-took back home.
Silverware Organizer	1	\$9.99	\$9.99	Owned by an employee-took back home.
Silverware	1	\$44.98	\$44.98	Owned by an employee-took back home.
Knives	1	\$67.99	\$67.99	Owned by an employee-took back home.
Desk	2	\$299.00	\$598.00	The previous one had broken legs and was held up by blocks.
Office Chairs	2	\$128.00	\$256.00	The previous ones were up for replacement-no stability
Paper Shredder	1	\$150.00	\$150.00	The previous one was up for replacement- the drawer was broken.
Entrance Mats	2	\$80.00	\$160.00	New did not have before.
			\$36,319.00	

**NORTH CAROLINA
CHEROKEE COUNTY**

**FACILITIES USE AND LEASE AGREEMENT
FOR PPC OF CHEROKEE COUNTY**

THIS FACILITIES USE AND LEASE AGREEMENT (hereinafter referred to as the "Agreement") is made and entered into by and between Cherokee County, a body politic and corporate of the State of North Carolina (hereinafter referred to as "County") and Woman's Enrichment and Family Center, Inc. (d/b/a Pregnancy & Parenting Center of Cherokee County), (hereinafter referred to as "Lessee").

WITNESSETH:

WHEREAS, the Lessee addresses an important community human services need by providing programs of educational and consultative services to women of childbearing years, children and other persons who require parenting services; and

WHEREAS, it is in the interests of County that said program be assisted by County through the terms of this lease to thereby enhance its availability to residents of County; and

WHEREAS, although Lessee provides a program of public interest and community service, said program is not designated, managed, or funded as a County program and no county employees staff or administer the Lessee's program.

NOW, THEREFORE, in consideration of the above and the mutual covenants and conditions hereafter set forth, County and Lessee agree as follows:

1. **LEASED PREMISES.** On the terms and conditions hereinafter set forth, and in consideration of the mutual covenants and undertakings herein contained, County does hereby agree to lease to Lessee and Lessee does hereby agree to lease from County the premises located at 224 Main Street in Andrews, NC, commonly known as the old Andrews Health Department Facility. The parcel on which this building is located also contains a second building which is occupied by Cherokee County EMS Station 2, which is not leased as part of this agreement.

Any exhibits or attachments referenced herein are hereby incorporated by reference and made a part of this Agreement. Any conflict between the language in an exhibit or attachment and the main body of this Agreement shall be resolved in favor of the main body of this Agreement.

2. **TERM OF AGREEMENT.** The initial term of this Agreement begins on July 1, 2026 (the "Effective Date") and continues in effect until June 30, 2035, unless earlier terminated pursuant to any of the terms and conditions contained herein.

3. **TERMINATION.**

- a. **For Cause.** Notwithstanding the foregoing, County may terminate this Agreement upon thirty (30) calendar days' written notice to Lessee if Lessee is in material breach of any provision herein and fails to cure the breach during the notice period. Termination for cause includes, but is not limited to, the following: 1) If the Lessee fails to be fully operational at the premises within two years of execution of this Agreement. 2) If the Lessee ceases to exist as a 501(c)(3) organization or shall enter bankruptcy proceedings, be declared insolvent, liquidate all or substantially all of its assets, or significantly reduce its services or accessibility to County residents during the term of this Agreement.
- b. **Without Cause.** County may terminate this Agreement at any time without cause by giving twelve (12) months' written notice to Lessee.

4. **CONSIDERATION.** Lessee agrees to pay County an annual rental for the leased premises of One Dollar (\$1.00) due on the first day of July of each year during the term of this Agreement.

5. **USE OF PREMISES.** Lessee shall not use the leased premises for any unlawful purpose. Lessee shall not allow any public or private nuisance to exist or to continue on the leased premises and shall allow no unreasonable noise, odor, disturbance or sight to emanate from the leased premises.

6. **LESSEE REPRESENTATIONS.**

- a. Lessee is a duly organized entity or corporation qualified to do business and in good standing under the laws of the State of North Carolina;
- b. Lessee has all requisite corporate power and authority to execute, deliver and perform its obligations under this Agreement;
- c. No approval, authorization or consent of any governmental or regulatory authority is required to be obtained or made by it in order for Lessee to enter into and perform its obligations under this Agreement;
- d. Lessee shall comply with all applicable federal, state and local laws and regulations and shall obtain all applicable permits and licenses, if any;
- e. Lessee shall utilize the premises to provide programs of educational and consultative services to women of childbearing years, children and other persons who require parenting services;
- f. Lessee shall not conduct its business in a way that impedes or obstructs access to EMS Station 2 or interferes with the operation of EMS Station 2.

- g. Lessee shall not violate any agreement with any third party by entering into this Agreement;
- h. Lessee shall ensure that whenever its employees or agents are on County property, including the leased premises, such employees or agents will strictly abide by all instructions and directions issued by County with respect to rules, regulations, policies and security procedures applicable to work on County's premises. Such rules, regulations, policies and security procedures shall include, but not be limited to: (i) not possessing any controlled substances; and (ii) smoking only in designated smoking areas, if any; and
- i. Lessee shall keep the leased premises in a well-maintained condition and free of hazards for its personnel and the public.

7. **INSURANCE.**

- a. Lessee shall procure and maintain in full force and effect at all times and at its sole cost and expense Workers' Compensation (if Lessee is required by law to carry Worker's Compensation insurance), Commercial General Liability, Commercial Automobile Liability (if Lessee owns automobiles for business use) and Professional Liability insurance and any additional insurance as may be required by County with limits as follows:

Workers' Compensation - statutory
Automobile Liability - \$1 million
Commercial General Liability - \$1 million per occurrence
Professional Liability Insurance - \$1 million per occurrence

All insurance policies (with the exception of Workers' Compensation) shall be occurrence-based coverage and endorsed to include County as an additional insured. Lessee shall furnish a Certificate of Insurance from a licensed insurance agent in North Carolina with a rating of A-VII or better by A.M. Best verifying the existence of any insurance coverage required by County. The Lessee and/or its insurer will provide for thirty (30) days' advance notice in the event of termination or cancellation of coverage. Lessee shall have no right of recovery or subrogation against County (including its officers, agents and employees), it being the intention of the parties that the insurance policies so affected shall protect both parties and be primary coverage for any and all losses covered by the aforementioned insurance.

- b. Lessee shall insure, at its own expense, the assets, possessions and furnishings contained within the leased premises and make available to County copies of said insurance on an annual basis.

- c. County shall maintain property coverage via its contract with the North Carolina Counties Liability and Property Joint Risk Management Agency ("NCACC/LPP") or similar coverage through another insurer and will make available to Lessee copies of said coverage upon request.

8. REPAIRS AND MAINTENANCE.

- a. Lessee shall maintain and deliver at the end of the Agreement term the leased premises, including the building and furnishings, in such good repair and condition (except for ordinary wear and tear or damage caused by casualty) as the leased premises was in at the beginning of Lessee's occupancy of the leased premises.
- b. For the EMS Base designated as 228 Main Street and the areas immediately surrounding it, including any shared driveway access, the County shall be responsible for routine maintenance of grounds and shrubbery, including cutting of grass, trimming of trees and snow or ice removal. For the remainder of the parcel, including areas immediately surrounding the building subject to this lease at 224 Main Street, the Lessee shall be responsible for the same. See Exhibit A for a map and description of the Lessee's area of maintenance.
- c. Lessee shall be responsible for all structural maintenance and repairs which, in its discretion, it shall deem to be reasonable and prudent, including: the exterior roof and walls of the leased premises; HVAC maintenance and repair; and electrical and plumbing maintenance on the current structure.
- d. Lessee shall be responsible for building cleaning and janitorial services.

9. LESSEE'S RIGHT TO ALTER AND IMPROVE PREMISES.

- a. Lessee shall make no structural or interior alterations to the leased premises or upon the grounds of the leased premises or place any signage or advertisements upon the leased premises or grounds without the prior written consent of County.
- b. Lessee shall give advance written notice to County of the proposed alterations or signage and describe the same or submit drawings or sketches of the proposed work in sufficient detail that such drawings or sketches can be easily understood by County.
- c. County shall have sixty (60) days within which to object to the alterations and attempt to reach a mutual agreement with Lessee concerning the extent and type of alterations proposed. If County does not object to such alterations within the sixty (60) day period, Lessee may proceed with the alterations upon issuance of

the appropriate building and zoning permits. If County objects to such alterations or improvements, its decision is binding.

- d. Any alteration, addition or improvement made by Lessee after consent has been given and any fixtures permanently installed as a part thereof in such manner that removal would damage the leased premises shall, at County's option, become the property of County upon expiration or sooner termination of this Agreement; provided, however, that County shall have the right to require Lessee to remove such improvements or fixtures at Lessee's cost upon expiration or sooner termination of this Agreement.
- e. Should the Lessee opt to install playground equipment in the yard of the leased premises, then Lessee agrees to install fencing around the playground area for child safety and security.

10. **UTILITIES.** Lessee agrees that it shall pay all charges for utilities including, but not limited to, electricity, water, sewer, gas, heating, air conditioning, telephone, internet and any other utility expenses as may be used by Lessee during the term of this Agreement.

11. **COUNTY'S RIGHT OF ACCESS.** County and its representatives may enter the leased premises at any reasonable time to inspect the leased premises to ensure it is being maintained in good working order, that Lessee is in compliance with the provisions of this Agreement and for performing any work required by the terms of this Agreement.

12. **QUIET ENJOYMENT.** Except for County's right of access as set forth herein, so long as Lessee pays all annual rental amounts when due and has not breached any of its obligations hereunder, Lessee shall peacefully hold and quietly enjoy the leased premises without interruption by County or any other person, firm or entity.

13. **PARKING.** Lessee agrees that parking is limited to the leased premises parking areas unless prior approval is granted by County.

14. **ACCEPTANCE OF PREMISES BY LESSEE.** Lessee acknowledges that it has examined the leased premises and accepts it in its present condition and without any representation on the part of County as to the present or future condition of such property except as otherwise provided in this Agreement.

15. **ASSIGNMENT AND SUB-LEASING.** Lessee shall not assign, mortgage, pledge or otherwise encumber its interests in this Agreement or the leased premises, nor sublet, nor permit the property or any part thereof to be used or occupied by others, except as provided herein or as specifically approved by County.

16. **TAXES.** County shall be responsible for all *ad valorem* property taxes on the land and leased premises, if any, and Lessee shall be responsible for any applicable *ad valorem* taxes on any personal property, equipment, furnishings and contents located on the leased premises.

17. **DEBARMENT.** Lessee hereby certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this Agreement by any governmental department or agency. Lessee must notify County within thirty (30) days if debarred by any governmental entity during this Agreement.

18. **INDEMNIFICATION.** Lessee shall defend, indemnify and hold harmless County, its officers, officials, agents and employees from and against all actions, liability, claims, suits, damages, costs or expenses of any kind which may be brought or made against County or which County must pay and incur arising out of or relating to any and all claims, liens, demands, obligations, actions, proceedings or causes of action of every kind in connection with or arising out of this Agreement and/or the performance hereof that are due in part or in the entirety of Lessee, its employees or agents. Lessee further agrees to investigate, handle, respond to, defend and dispose of same at its sole cost and expense. This Section shall survive any expiration or termination of this Agreement.

19. **NOTICES.**

- a. **Delivery of Notices.** Any notice required or permitted to be given in connection with this Agreement shall be in writing and shall be delivered in person, by U.S. mail, by overnight courier, or by electronic mail to the intended recipient at the address set forth below.
- b. **Effective Date of Notices.** Any notice shall be effective upon the date of receipt by the intended recipient; provided that any notice which is sent by electronic mail shall also be simultaneously sent by mail deposited with the U.S. Postal Service or by overnight courier.
- c. **Notice Address.** Communications that relate to any breach, default, termination, delay in performance, prevention of performance, modification, extension, amendment or waiver of any provision of this Agreement shall be sent to:

TO COUNTY: Cherokee County Manager
75 Peachtree Street
Murphy, NC 28906

TO LESSEE: Woman's Enrichment and Family Center, Inc. (d/b/a
Pregnancy & Parenting Center of Cherokee County)
P.O. Box 866
Andrews, NC 28901

20. **GOVERNING LAW AND VENUE.** This Agreement shall be governed by applicable federal law and by the laws of the State of North Carolina, without regard for its choice

of law provisions. All actions relating in any way to this Agreement shall be brought in the General Court of Justice of the State of North Carolina in Cherokee County.

21. **DISPUTE RESOLUTION.** Should a dispute arise as to the terms of this Agreement, both parties agree that neither may initiate binding arbitration. The parties may agree to non-binding mediation of any dispute prior to the bringing of any suit or action.

22. **GOVERNMENTAL IMMUNITY.** County, to the extent applicable, does not waive its governmental immunity by entering into this Agreement and fully retains all immunities and defenses provided by law with regard to any action based on this Agreement.

23. **NON-WAIVER.** Failure by County at any time to require the performance by Lessee of any of the provisions of this Agreement shall in no way affect County's right hereunder to enforce the same, nor shall any waiver by County of any breach be held to be a waiver of any succeeding breach or a waiver of this Section.

24. **ENTIRE AGREEMENT.** This Agreement constitutes the entire agreement between the parties with respect to the subject matter herein. There are no other representations, understandings or agreements between the parties with respect to such subject matter. This Agreement supersedes all prior agreements, negotiations, representations and proposals, written or oral.

25. **HEADINGS.** The headings in this Agreement are for convenience of reference only and shall not define or limit any of the terms or provisions hereof.

26. **SEVERABILITY.** The invalidity of one or more of the phrases, sentences, clauses or sections contained in this Agreement shall not affect the validity of the remaining portion of the Agreement so long as the material purposes of this Agreement can be determined and effectuated. If a provision of this Agreement is held to be unenforceable, then both parties shall be relieved of all obligations arising under such provision, but only to the extent that such provision is unenforceable, and this Agreement shall be deemed amended by modifying such provision to the extent necessary to make it enforceable while preserving its intent.

27. **SIGNATURES.** This Agreement, together with any amendments or modifications, may be executed in one or more counterparts, each of which shall be deemed an original and all of which shall be considered one and the same agreement. This Agreement may also be executed electronically. By signing electronically, the parties indicate their intent to comply with the Electronic Commerce in Government Act (N.C.G.S § 66-58.1 et seq.) and the Uniform Electronic Transactions Act (N.C.G.S § 66-311 et seq.). Delivery of an executed counterpart of this Agreement by either electronic means or by facsimile shall be as effective as a manually executed counterpart.

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

CHEROKEE COUNTY

By: _____

Printed Name: Randy Wiggins
Title: County Manager

Date: _____

WOMAN'S ENRICHMENT AND FAMILY CENTER, INC. (D/B/A PREGNANCY & PARENTING CENTER OFR CHEROKEE COUNTY)

By: _____

Printed Name: Jackie Mueller

Title: Board Chair

Date: _____

APPROVED AS TO FORM

County Attorney

EXHIBIT "A"
DESCRIPTION OF MAINTENANCE AREA OF LEASED PREMISES

The image below depicts the area in yellow that constitutes the leased premises and the Lessee's area of maintenance responsibility. It is approximately 10' off of the west side of the building, out to the grass and pavement edge on the north side, and to the property lines on both the east and south sides.



New Pregnancy & Parenting Center Diagram, Usage and Changes
(diagram is not necessarily to scale for room sizes)

Building Changes for Review with Cherokee County Manager, Randy Wiggins:

Outside:

- Pavilion with picnic tables at the front of building
- Playground in the Southeast corner of the property
- 10 x 20 wooden storage building south of building with electrical connection
- 4-foot chain link fencing across front-of building, starting past the entry way out 16 feet, to the south, along that side and up to the southwest corner of the building. Total of 3 gates. Approximately 205 feet of fencing
- Entry way at the front door with windows for donation drop off
- Pressure wash, caulk and paint outside windows/wood
- Put spray foam in holes on outside walls
- Replace broken door at the back of the building and the outside utility room
- Move current 4x8 signage and awnings from the current location to the new building
- Use current right of way sign to indicate Pregnancy & Parenting Center is the new occupant of the building

Inside:

- Clean building and spray for mold or other bacterial concerns
- Paint the walls and ceilings
- Replace missing and damaged ceiling tiles where the drop ceiling exists
- Install baseboard and trim where it is missing
- Apply window blinds were missing
- Place door and handicap rails in the bathroom
- Add LED bulbs to the fluorescent lights
- Move non-weight bearing wall from inside diaper bag room to the wall between diaper bag room and storage hall

New Pregnancy & Parenting Center Diagram, Usage and Changes
(diagram is not necessarily to scale for room sizes)

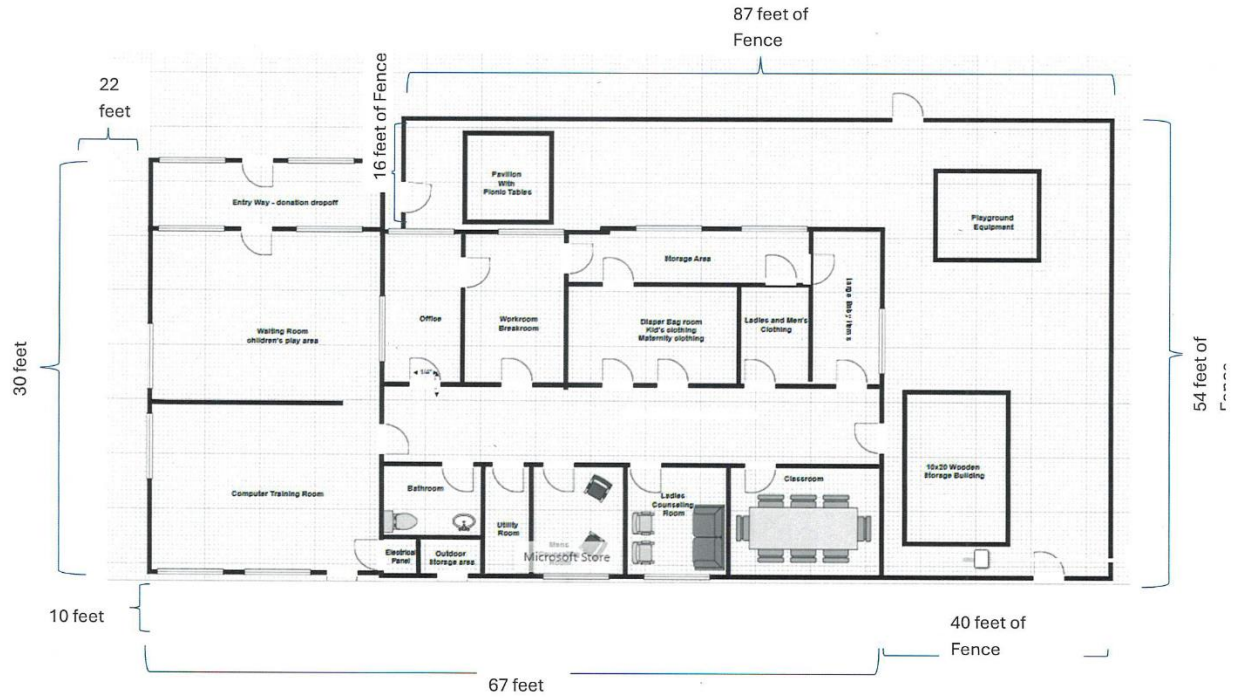
- Remove cabinets in storage hall and large baby item room and disperse throughout the various rooms as needed for storage
- Remove x-ray room divider wall and use the tong and groove wood on the walls where the x-ray equipment rails will be removed
- Place an 8-foot wall down the middle of the waiting area to create a computer training room pm the back side, cover with tong and groove to match the rest of the building
- Fix the flooring; replace and cement planks as needed
- Remove sinks not needed in the storage hallway, large baby equipment room and utility closet off the waiting area
- Repair any plumbing leaks

Pending:

- Electrical needs once the power is on
- HVAC needs once the power is on

New Pregnancy & Parenting Center Diagram, Usage and Changes
(diagram is not necessarily to scale for room sizes)

Fencing will go from just past the front entry way, out past the playground equipment, along the side and over to the back wall of the building. It will be a total of 205 feet of fencing and 3 gates



*Resolution Proclaiming June 28-29, 2026, as Amateur
Radio Operators Weekend in Cherokee County*

WHEREAS Amateur (Ham) Radio operators stand ready to serve the residents of Cherokee County during times of emergency, providing communications to protect life and property using their skills and use of advanced communications technologies.

WHEREAS the Hillbilly Hams Amateur Radio Club (NC4HH) is based in Murphy, North Carolina and serves Western North Carolina, East Tennessee and Northeast Georgia.

WHEREAS the Hillbilly Hams Amateur Radio Club will hold its ARRL Field Day on June 28 and June 29, 2026 to promote Ham radio operations, equipment, licensing, and to connect with other operators around the world.

NOW THEREFORE, BE IT RESOLVED, the Chairman of the Cherokee County Board of Commissioners proclaims June 28 and June 29, 2026 as Amateur Radio Operators Weekend in Cherokee County, honoring those who stand ready to serve Cherokee County whenever their skills may be necessary.

Adopted this 20th day of April 2026.

Chairman, Board of Commissioners

ATTEST:

Clerk to Board

Maria Hass

From: Shannon Greathead <k1lywnc@gmail.com>
Sent: Thursday, February 19, 2026 1:47 PM
Subject: Annual Proclamation Request
Attachments: 2025 proclamation from Murphy Mayor jpeg version.jpg

CAUTION: External Sender

This email originated from outside of Cherokee County Government. Please do not open links or attachments or respond to requests for information unless you recognize the sender and know the content is safe.

Forward suspicious emails to phishing@cherokeecounty-nc.gov

I hope this finds you all doing well and that your day has been blessed,

I am going ahead and sending out the proclamation requests for the upcoming 2026 calendar year for the Hillbilly Hams Amateur Radio Club (NC4HH). I would like to ask that we be granted the same proclamation from Senator Corbin's office, Cherokee County, NC Commissioners, both the Towns of Andrews and Murphy. I have already sent requests to Representative Gillespie's office as well as to the Governor's office. Dates for this year's annual event sponsored by the ARRL are Saturday, June 28 through Sunday, June 29 2026.

I have included a copy of one of last year's proclamations received for an example. We do not disclose our location until we are closer to the event date and have secured the location as well.

Thank you in advance for your time on this matter and have a blessed day. Please let me know if you have any questions.

--

Respectfully and 73 ~ K1LY
Shannon Greathead, Public Information Officer/Secretary
Hillbilly Hams Amateur Radio Club (NC4HH)
<https://www.hillbillyhamsarc.org/>
hillbillyhamsharc@gmail.com



Maria Hass

From: Sam Davis
Sent: Monday, April 13, 2026 1:33 PM
To: Randy Wiggins; Maria Hass
Subject: Next Gen Warning System Grant application
Attachments: Cherokee County Emergency Management Letter.pdf; Next Generation Warning System Grant Letter of Support-Town of Murphy.pdf; Cherokee County, NC SYSQ19329-01.pdf; Estimate_26095_from_Distinctive_AFWS_Designs_Inc.pdf

With the Board of Commissioners permission, Cherokee County Emergency Management will apply for a Next Generation Warning System Grant. This grant would purchase and install a system of outdoor warning sirens in Cherokee County. This is a FEMA grant that is being administered by North Carolina Emergency Management. It is a no match, reimbursement grant and the application deadline is April 30th. This system is a next generation, technologically advanced system, it would be made up of 4 Voice and Tone sirens and 2 tone only sirens. It will activate via cell, wi-fi or VHF radio communications. The system could warn anyone outdoors in the area of flash flood warnings, tornado warnings or anything else the towns or county sees fit. It can even be used to broadcast general information during large events like 4th of July, or festivals. Two of the locations we have identified are in and serve the city limits of Murphy, two are in and serve the city limits of Andrews, one at Hiwassee Dam School and one at TCCC campus. The sirens will be mounted on typical power poles. The tone and voice would require 30 amp, 120 volt, single phase power. With the tone and voice sirens, four stream gauges are required to be installed. The tone only sirens would require 50 amp 240 volt single phase power. The yearly maintenance costs will be \$7,600.00 (\$1,600 per year for gauges and \$6,000 per year for sirens) per year and we intend to include 5 years of maintenance costs in the grant application. Murphy Power Board has offered to donate the poles for the 3 sites in their service area as well as installation of the poles. This will be a cost savings of \$12,000 to \$15,000. We have reached out to BRMEMC and Duke Power to see if they would offer something similar to Murphy Power Board. We haven't received response from BRMEMC or Duke at this time, but I will bring their responses to the April 20th BOC meeting. The grant will require outreach and public education on the use and functions of the siren system. Cherokee County Emergency Management will lead that outreach and education. The stream gauge quote is attached and current. The siren quote attached is for 8 total sirens and we have since trimmed the system to 6, we will receive that revised quote asap and I will bring it to the April 20th BOC meeting. Also attached are letters of support from the Town of Murphy and the Town of Andrews. Please let me know if you have any further questions.

Sam Davis
Cherokee County
EM Division Chief/Public Health PC
828-837-3950 office
828-361-2328 cell

Town of Andrews

188 Main Street
PO Box 1210
Andrews, NC 28901
Phone: 828-321-3113 Fax: 828-321-4159

James D. Reid, MAYOR
Heath Woodard, Mayor pro tempore

BOARD OF ALDERMEN
James Mclean
Theodore Paul
Chasity Ledford

March 30, 2026

Sam Davis
Cherokee County Emergency Management

Re: Emergency Management Grant Application

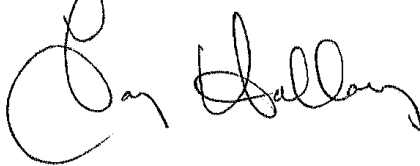
Dear Mr. Davis

I am writing to express my strong support for Cherokee County Emergency Management. As communities continue to face increasing risks from natural disasters, public health emergencies, and other unforeseen crises, investments in preparedness, response, and recovery capabilities are more critical than ever.

Cherokee County Emergency Management has demonstrated a clear commitment to safeguarding the community through proactive planning, coordination, and resilience-building initiatives. This grant will significantly enhance their ability to strengthen emergency response infrastructure, improve communication systems, and provide essential training and resources to first responders and community partners.

I strongly encourage you to support this application. Funding this proposal will be a meaningful investment in public safety, risk reduction, and the overall well-being of the community.

Thank you for your time and consideration.





Town of Murphy

Tim Radford, Mayor

mayor@townofmurphync.com

Chad Simons, Town Manager

manager@townofmurphync.com

📞 828-837-2510

📍 5 Wofford St, Murphy, NC 28906

April 20, 2026

To the Grant Review Committee,

On behalf of the Town of Murphy, I am pleased to express our strong support for Cherokee County Emergency Management's application for the Next Generation Warning System Grant. The proposed installation of advanced outdoor warning sirens represents an important investment in protecting lives and strengthening the resilience of our region.

Western North Carolina's mountainous terrain presents unique public safety challenges. Severe weather events such as flash flooding, tornado warnings, and fast-moving storms can develop quickly, often with limited time to notify residents and visitors. In areas where terrain can limit communication coverage, having a reliable, redundant method of delivering clear emergency instructions is essential.

The proposed system utilizing Federal Signal's Modulator High Powered Speaker Array with UltraVoice technology provides a significant advancement over traditional tone-only sirens. The ability to broadcast clear voice instructions allows emergency management officials to provide specific, actionable guidance during rapidly evolving situations. This capability can improve response time, reduce confusion, and ultimately save lives.

Equally important is the system's ability to operate through multiple activation pathways, including cellular, radio, and internet communications. This redundancy helps ensure continuity of warning capability even when conventional communication systems may be disrupted during severe weather or other emergencies. In rural and mountainous communities, this level of reliability is particularly valuable.

In addition to emergency use, the system provides a practical tool to support public safety during large gatherings and community events where timely communication can assist with coordination and crowd safety.

This project reflects strong cooperation between Cherokee County Emergency Management and local municipalities to enhance preparedness without placing additional financial burden on local taxpayers. The Town of Murphy is fully supportive of the proposed siren locations serving our municipal limits and is willing to cooperate as needed to facilitate installation.

Investments in early warning capability are among the most effective steps communities can take to reduce risk and improve outcomes during emergencies. This project provides a modern, reliable, and scalable solution that will serve our citizens for many years.

We respectfully encourage your favorable consideration of this application.

Sincerely,

Tim Radford
Mayor
Town of Murphy

Commissioners:

Cindy Chastain, Jonathan D. Dickey, Kimberly Hayes Harris,
Barry McClure, Charlene Smith, Gail Walker Stansell

Quotation

Number : **SYSQ19329-01**

Date : **03/25/2026**

Expiration Date : **06/24/2026**

Quoted

Company:
CHEROKEE COUNTY

To:
SAM DAVIS
 sam.davis@cherokeecounty-nc.gov

Your Sales Rep:
Leslie Caulk
 CEI/Inside Sales
 Phone 317-759-7337
 lcaulk@capitolelectronics.com

Prepared By:
Leslie Caulk
 CEI/Inside Sales
 Phone 317-759-7337
 lcaulk@capitolelectronics.com

Notes:

Project Ref:						
SYSPROJECT6762						
Terms				Ship Via		FOB
NET 30 With Account Approval				Freight Quoted		Origin
Line	Qty	Part Number	Description	Unit Price	Ext. Price	
1	1	CP-FSSETUP	FSIOT ACCOUNT SETUP FEE, NEW CUSTOERS	\$1,105.00	\$1,105.00	
2	1	COMMANDER1-S	COMMANDER1-S, BUNDLED 25 RTU	\$4,725.00	\$4,725.00	
3	1	SFCD25	Commander Software up to 25 RTUs	\$7,437.00	\$7,437.00	
4	1	X-PCD1	DESKTOP COMPUTER WITH MONITOR	\$4,707.00	\$4,707.00	
5	1	SS2000+	DIGITAL DTMF CONTROLLER, DESK MOUNT	\$4,974.00	\$4,974.00	
6	1	FSMODEM-CELLBASE	FSMODEM,CELLBASE	\$1,656.00	\$1,656.00	
7	1	CELL-ANT-HP-35	CELL ANT KIT, HP, 35dB LMR400, HIGH PROFILE, 9dB GAIN	\$701.00	\$701.00	
8	1	AMB-W	ANTENNA MOUNTING BRACKET, WALL	\$226.00	\$226.00	
9	1	CP-FS1	FSIOT CELLULAR PER DEVICE FEE, YEARLY	\$112.00	\$112.00	
10	1	TK-IO-CUSTINS	CONTROL POINT INSTALLATION / OPTIMIZATION / TRAINING	\$5,750.00	\$5,750.00	
11	4	MOD5020B	MODULATOR SIREN, 2000W, OMNI DIR	\$16,575.00	\$66,300.00	
12	4	UVTD	DIGITAL, 2-WAY, NO RADIO	\$7,765.00	\$31,060.00	
13	4	Q-UV-FSIOT	FSIoT Upgrade Kit for UV Siren Controller	\$1,339.00	\$5,356.00	
14	20	UV400	AMPLIFIER - 400W WILL SHIP INSIDE CABINET UNLESS INSTRUCTED - PRODUCTION AMP	\$1,096.00	\$21,920.00	
15	4	CELL-ANT-LP	CELL ANT KIT, LOW PROFILE, 2.5-3.5dB GAIN	\$124.00	\$496.00	
16	4	AMB-P	ANTENNA MOUNTING BRACKET, POLE	\$171.00	\$684.00	
17	4	CP-FS1	FSIOT CELLULAR PER DEVICE FEE, YEARLY	\$112.00	\$448.00	
18	1	DVR-TTS	DIGITAL VOICE RECORDING, TEXT TO SPEECH, 20 MESSAGES	\$878.00	\$878.00	

This quotation is expressly subject to acceptance by Buyer of all terms stated on this and Federal Signal's terms of sale (available on request). Any exception to or modifications of such terms shall not be binding on Seller unless expressly accepted in writing by an authorized agent or office of Seller. Any order submitted to Seller on the basis set forth above, in whole or in part, shall constitute an acceptance by Buyer of Federal Signal's terms. Any such order shall be subject to acceptance by Seller in its discretion. Prices Subject To Change - Prices Based Upon Total Purchase - All Delivery, Training Or Consulting Services To Be Billed At Published Rates For Each Activity Involved. We Shall Not Be Liable For Any Loss Of Profits, Business, Goodwill, Data, Interruption Of Business, Nor For Incidental Or Consequential Merchantability Or Fitness Of Purpose, Damages Related To This Agreement.

Quote Number **SYSQ19329-01**

Line	Qty	Part Number	Description	Unit Price	Ext. Price
19	4	DVSD	DIGITAL VOICE MINI SD CARD	\$410.00	\$1,640.00
20	4	TK-IO-CUSTINS	INSTALLATION OF MODULATOR	\$10,158.00	\$40,632.00
21	4	TK-IO-CUSTINS	STARTUP	\$375.00	\$1,500.00
22	4	2001-130	ELECTRO-MECHANICAL ROTATING SIREN, 130 DB(C) 800HZ	\$11,527.00	\$46,108.00
23	4	2001TRB	TRANSFORMER RECTIFIER PLUS	\$3,889.00	\$15,556.00
24	4	DCFCTBD	DIGITAL CONTROLLER, NO RADIO	\$8,146.00	\$32,584.00
25	4	Q-FC-FSIOT	FSIOT KIT FC CONTROL NO VHF/UHF RADIO	\$1,339.00	\$5,356.00
26	4	CELL-ANT-LP	CELL ANT KIT, LOW PROFILE, 2.5-3.5dB GAIN	\$124.00	\$496.00
27	4	AMB-P	ANTENNA MOUNTING BRACKET, POLE	\$171.00	\$684.00
28	4	CP-FS1	FSIOT CELLULAR PER DEVICE FEE, YEARLY	\$112.00	\$448.00
29	4	TK-IO-CUSTINS	2001-130 INSTALLATION ACDC; NEW 50' CLASS 2 WOOD POLE & 4 FVP BATTTS	\$11,089.00	\$44,356.00
30	4	TK-IO-CUSTINS	STARTUP	\$375.00	\$1,500.00
31	8	TK-SD-SYSDESIGN	FREIGHT/S&H/PRECONSTRUCTION SURVEYING/PRJ MGMT	\$2,361.00	\$18,888.00

Lead Time:

SubTotal	\$368,283.00
Tax	
Total USD	\$368,283.00
Recurring Totals	\$1,008.00

This quotation is expressly subject to acceptance by Buyer of all terms stated on this and Federal Signal's terms of sale (available on request). Any exception to or modifications of such terms shall not be binding on Seller unless expressly accepted in writing by an authorized agent or office of Seller. Any order submitted to Seller on the basis set forth above, in whole or in part, shall constitute an acceptance by Buyer of Federal Signal's terms. Any such order shall be subject to acceptance by Seller in its discretion. Prices Subject To Change - Prices Based Upon Total Purchase - All Delivery, Training Or Consulting Services To Be Billed At Published Rates For Each Activity Involved. We Shall Not Be Liable For Any Loss Of Profits, Business, Goodwill, Data, Interruption Of Business, Nor For Incidental Or Consequential Merchantability Or Fitness Of Purpose, Damages Related To This Agreement.

Quote Number **SYSQ19329-01**

Quote Approved By: _____

Closing Notes:

Taxes

Prices do not include taxes. Buyer shall pay Seller, in addition to the price of the goods, any applicable excise, sales, use or other tax (however designated) imposed upon the sale, production, delivery or use of the Goods or Services ordered to the extent required or not forbidden by law to be collected by Seller from Buyer, whether or not so collected at the time of the sale, unless valid exemption certificates acceptable to the taxing authorities are furnished to Seller before the date of invoice.

Cancellation Schedule - Material:

-Percentages shown are of total order value with weeks representing number of weeks from receipt of official order:

- 10% after 2 weeks.
- 20% after 4 weeks.
- 40% after 6 weeks.
- 80% after 8 weeks.

Cancellation Schedule - Services:

-If any cancellation of scheduled service visit occurs, Federal Signal reserves the right to impose cancellation charges as follows:

- Cancellation of visit within 7 days of mobilization - 50% of agreed upon labor and incurred expenses plus handling fee.
- Cancellation of visit within 2 days of mobilization - 100% of agreed upon labor and incurred expenses plus handling fee.

Delivery Schedule:

-From receipt of official purchase order, delivery is based upon the agreed upon schedule. Production does not commence until receipt of approved drawings to Code B (approved with comments)

Warranty/Guarantee:

Please see Federal Signal Limited Warranty Terms and Conditions document (attached)

Storage Charges:

-0.5% storage charge per month on total amount of invoice applies if product is not pickup/shipped within two weeks after signed FAT.

Quote Approved By: _____ Date: _____

This quotation is expressly subject to acceptance by Buyer of all terms stated on this and Federal Signal's terms of sale (available on request). Any exception to or modifications of such terms shall not be binding on Seller unless expressly accepted in writing by an authorized agent or office of Seller. Any order submitted to Seller on the basis set forth above, in whole or in part, shall constitute an acceptance by Buyer of Federal Signal's terms. Any such order shall be subject to acceptance by Seller in its discretion. Prices Subject To Change - Prices Based Upon Total Purchase - All Delivery, Training Or Consulting Services To Be Billed At Published Rates For Each Activity Involved. We Shall Not Be Liable For Any Loss Of Profits, Business, Goodwill, Data, Interruption Of Business, Nor For Incidental Or Consequential Merchantability Or Fitness Of Purpose, Damages Related To This Agreement.

Quote Number **SYSQ19329-01**

ESTIMATE

Distinctive AFWS Designs, Inc.
10 Poplar Ridge Dr
Leicester, NC 28748

info@ddi.eco
+1 (828) 683-1566
www.ddi.eco



Bill to
Cherokee County EM
911 Andrews Rd.
Murphy, NC 28906

Estimate details

Estimate no.: 26095
Estimate date: 04/09/2026

#	Product or service	Description	Qty	Rate	Amount
1.	Siren Interface	2 Masters & 2 Remotes - Materials	4	\$6,765.00	\$27,060.00
2.	Siren Interface	2 Masters & 2 Remotes - Services	4	\$1,740.00	\$6,960.00
3.	Stream Gauge Station (Radar)	Equipment	2	\$14,525.00	\$29,050.00
4.	Stream Gauge Station (Radar)	Installation	2	\$2,250.00	\$4,500.00
5.	Contingency	10% for unexpected requirements	1	\$6,757.00	\$6,757.00
				Subtotal	\$74,327.00
				Sales tax	\$3,927.70
				Total	\$78,254.70

Accepted date

Accepted by

APPLICATION FOR USE OF COUNTY-OWNED FACILITY

Applicant Name: Cherokee County Sheriff's Office
Address: 577 Regal St., Murphy
Phone Number: 828-837-2589
Facility Requested: Range
Date/s Requested: Saturday 5/30/2026
Time of Day: Beginning at 7AM (AM/PM) and ending at 7PM (AM/PM)
Type of Meeting or Event: Fishing Derby

Facility Fees: \$100 Deposit (refundable) and \$50 daily usage fee (non-refundable). Fees must be submitted with application. **Make checks payable to: Cherokee County**, 75 Peachtree Street, Suite 211. Murphy, NC 28906

Special Event Insurance (if applicable): Proof of liability insurance in the amount of \$1,000,000.00 must be provided prior to any special event, and must name Cherokee County as an additional insured.

Waiver of Liability: Applicant and users of the property shall hold Cherokee County harmless and shall indemnify Cherokee County from any claims whatsoever resulting from the use (or misuse) of Cherokee County property by Applicant's activities on said property.

Limitation of Use:

- There shall be no alcoholic beverages served upon, consumed upon, or brought onto County property.
- Smoking is prohibited in all County facilities.
- Maximum occupancy requirements are strictly enforced.

Key/s: Keys to access the facility can be picked up prior to event; and only after the deposit and fees have been paid. Keys must be returned promptly following event conclusion. **Failure to return key/s will result in forfeiture of deposit and possible additional fees.**

Setup: User is responsible for all set-up and take-down. If facility furniture, tables and chairs are used, user shall be responsible for returning items to their original location. **Use of County power, or any electrical equipment shall be subject to County approval.**

Cleaning: It is hereby understood and agreed that the below-named individual or organization(s) will assume responsibility for cleaning of facility and/or repair of equipment which might be damaged during use, and remove any trash from the premises after an event.

By signing this application, I am agreeing to adhere to the Cherokee County policies for facility use.

Rebecca Costello

Digitally signed by Rebecca Costello
DN: cn=Rebecca Costello, o=Office of the Sheriff, ou=Cherokee County,
email=rebecca.costello@cherokee-county-nc.gov, c=US
Date: 2026.03.03 14:35:40 -0500

(Signature and Printed Name of Organizational Liaison)

COUNTY USE ONLY

Date Application Received: _____

Received By: _____ Approved/Denied _____

Fees Paid: _____

**NORTH CAROLINA
CHEROKEE COUNTY**

**RESOLUTION RETIRING K-9 RAGNAR
AND DISPOSITION AGREEMENT
CONVEYING HIM TO HIS HANDLER
SERGEANT JAMIE BROWN**

WHEREAS, this Resolution and Disposition Agreement is made and entered into this the ____ day of _____, 2026, by and between Jamie Brown and the County of Cherokee, a political subdivision of the State of North Carolina and body politic and corporate, hereafter "Cherokee County"; and

WHEREAS, Cherokee County is the owner of a certain _____ (breed) canine (K-9), hereafter "Ragnar," whose date of birth is _____ and further identified by microchip number _____; and

WHEREAS, North Carolina General Statute 17F-21 permits a unit of local government to transfer ownership of any service animal to the handler of said service animal at the time at which the service animal is no longer able or fit for further service; and

WHEREAS, Cherokee County is desirous of retiring K-9 Ragnar from service with the Cherokee County Sheriff's Office due to Ragnar having reached the end of his fitness for public service life at the recommendation of his veterinarian; and

WHEREAS, Sergeant Jamie Brown has been K-9 Ragnar's handler and has had normal custody and control of Ragnar during Ragnar's public service to Cherokee County, and Sgt. Brown desires to adopt and take full responsibility for Ragnar until such time as the canine is no longer living, relieving Cherokee County and the Cherokee County Sheriff's Office of all obligations and responsibilities of the canine in accordance with the provisions of this Resolution and Disposition Agreement; and

NOW, THEREFORE, BE IT RESOLVED as follows:

1. Cherokee County recognizes and appreciates the services of K-9 Ragnar to the Cherokee County's Sheriff's Office and hereby retires Ragnar from service and conveys ownership of K-9 Ragnar to Sgt. Jamie Brown in exchange for the promises made herein by Sgt. Brown.
2. Sgt. Jamie Brown shall assume full care and responsibility for the canine, including but not limited to:
 - a. Providing adequate food, water, and shelter for the duration of its life;
 - b. Providing the canine with adequate health care, including but not limited to vaccinations, medication, and all other medical necessities as needed; and
3. Sgt. Jamie Brown shall assume all liability that may result from the canine's actions, including but not limited to those actions and behaviors learned as a result

of the canine's special training provided by the Cherokee County Sheriff's Office;
and

4. Sgt. Jamie Brown shall not purposefully, negligently, or knowingly use the canine's special skill set developed because of its career as a police canine either for profit, personal gain, or in any capacity, whether this capacity would put others in danger or not; and
5. Sgt. Jamie Brown shall release Cherokee County and the Cherokee County Sheriff's Office from liability from any sickness or health deficiencies that resulted from the canine's work with the Cherokee County Sheriff's Office; and
6. Sgt. Jamie Brown shall not loan, lend, give away, or rid himself of the canine in any manner which would result in the canine being in the care of another person, business, or entity; and
7. Sgt. Jamie Brown shall be solely responsible for the actions of the canine while either in his personal care or otherwise; and
8. Any personal property equipment assigned specifically to Ragnar (such as collars or leashes but not including specialized police protective equipment) and any shelter previously constructed on Sgt. Jamie Brown's property becomes the property of Sgt. Jamie Brown.

This the ____ day of _____, 2026

Sgt. Jamie Brown

Chairman

Clerk to Board

NORTH CAROLINA

DRONE USE AND CONTROL AGREEMENT

CHEROKEE COUNTY

This Drone Use and Control Agreement (“Agreement”) is entered into by and between Hunter Wood and Chelsea Hall (collectively, “Owners”) and the Cherokee County Sheriff’s Office, Cherokee County, North Carolina (“CCSO” or “Agency”).

1. PURPOSE

The purpose of this Agreement is to establish the terms and conditions under which the Cherokee County Sheriff’s Office may use, possess, and control one or more privately-owned unmanned aircraft systems (“UAS” or “Drones”) for official law-enforcement purposes.

2. IDENTIFICATION OF EQUIPMENT

The Owners represent that they are the sole lawful owners of the Drones described below:

- Make/Model: Autel EVO II 640T V3
- Serial Number: 1748CHL7923026836
- FAA Registration Number: FA3EB4XKKT
- Accessories/Equipment Included: _Gimbal-G7T923061944, Controller-TH7923022327, 3 Batteries Model XE3_7100_1155

All equipment listed above is collectively referred to as the “Drones.”

3. TERMS

This Agreement shall commence on April 21, 2026, and shall remain in effect until December 31, 2029, unless earlier terminated under the provisions of this Agreement, or upon the Cherokee County Sheriff’s Office purchasing drones of like or comparable quality, whichever occurs first. Compensation shall be provided for use of the Drones at the rate of one dollar per year.

4. OWNERSHIP AND CONTROL

Ownership: Legal ownership of the Drones shall remain at all times with Hunter Wood and Chelsea Hall.

Control and Operational Ownership: During the term of this Agreement, and so long as all terms herein are complied with, the Cherokee County Sheriff’s Office shall maintain full possession, custody, operational control, and functional ownership of the Drones for official use.

Upon expiration or termination of this Agreement, control and possession of the Drones shall revert to the Owners unless otherwise agreed in writing.

5. AUTHORIZED USE

The Drones shall be used solely for official Cherokee County Sheriff’s Office duties. These duties may include, but are not limited to, search and rescue operations, crime scene documentation, and disaster response.

All drone operations shall be conducted:

In accordance with all applicable North Carolina state laws

In compliance with all Cherokee County Sheriff's Office policies and procedures; and

In accordance with all applicable Federal Aviation Administration (FAA) rules and aviation guidelines.

6. AUTHORIZED OPERATORS

All operators must be properly trained, qualified, and authorized to operate the Drones in accordance with applicable law and agency policy. Operators must have passed the Airman Knowledge Exam for Unmanned Aircraft General-Small (UAG) administered by the U.S. Department of Transportation, Federal Aviation Administration.

The Sheriff's Office retains full operational control over when, where, and how the Drones are deployed. The Sheriff's Office may prohibit use of the Drones at any time.

7. STORAGE AND SECURITY

When not in use, the Drones shall be secured and stored in the Narcotics Office of the Cherokee County Sheriff's Office. CCSO shall take reasonable measures to prevent loss, theft, or unauthorized access.

8. INSURANCE

The Cherokee County Sheriff's Office shall maintain appropriate insurance coverage on the Drones for the duration they are in service with the Agency. Such insurance shall cover loss, damage, or liability arising from official use of the Drones. The Drones shall be considered under the direction and control of the Sheriff's Office when used for official duties.

9. MAINTENANCE AND CARE

The Cherokee County Sheriff's Office shall exercise reasonable care in the use, handling, and maintenance of the Drones and shall ensure they are operated only in a safe and lawful manner.

10. DATA OWNERSHIP AND RECORDS

All data, images, video, or recordings obtained during official use are the sole property of the Sheriff's Office. The Owners shall not retain or distribute such data except as authorized.

11. TERMINATION

This Agreement may terminate:

Automatically upon the Cherokee County Sheriff's Office purchasing drones of like or comparable quality.

Automatically upon request of the Cherokee County Sheriff's Office to terminate the agreement, in which case the drone's ownership would revert back to Hunter Wood and Chelsea Hall

Upon expiration of the term stated in Section 2; or

For material breach of this Agreement by either party, upon written notice and reasonable opportunity to cure, where applicable.

12. GOVERNING LAW

This Agreement shall be governed by and construed in accordance with the laws of the State of North Carolina.

13. ENTIRE AGREEMENT

This Agreement constitutes the entire understanding between the parties regarding the use of the Drones and supersedes all prior discussions or agreements, whether oral or written. Any amendments must be made in writing and signed by all parties.

SIGNATURES

OWNERS:

Hunter Wood

Date: _____

Chelsea Hall

Date: _____

CHEROKEE COUNTY SHERIFF'S OFFICE:

Authorized Representative

Cherokee County Sheriff's Office

Title: _____

Date: _____

SWORN TO AND SUBSCRIBED BEFORE ME

THIS THE ____ DAY OF _____, 2025

NOTARY PUBLIC

MY COMMISSION EXPIRES _____



Bear Paw Service District

60 Village Road, Murphy, North Carolina 28906
(828) 644-0808 Office

March 10, 2026

Randy Wiggins
Cherokee County Manager
75 Peachtree Street
Murphy, North Carolina 28906

Reference: Replacement Board Member Submitted for Approval

Dear Randy:

A member of the Bear Paw Service District Board of Directors, Anthony Eymard, resigned on February 28, 2026. When this occurs, the Chairman of the Bear Paw Service District recommends another property owner to the County Commission for consideration for appointment to the Bear Paw Service District Board of Directors in accordance with the enabling legislation passed by the North Carolina legislature regarding the operating guidelines of the Service District.

The board requests the County Commission consider appointment to the Bear Paw Service District Board:

John Stockard
765 Village Road
Murphy, NC 28906

To complete the remainder of Anthony Eymard's board term (concluding on June 30, 2027).

Please let me know if you need any further information. The board looks forward to the decision of the County Commission regarding this replacement board member.

Respectfully,

Bruce Roydes
Bear Paw Service District Chairman

From: Donna Tipton-Rogers <dtipton@tricountycc.edu>
Sent: Monday, April 13, 2026 5:17 PM
To: Randy Wiggins <randy.wiggins@cherokeecounty-nc.gov>
Subject: TCCC Board of Trustees Appointment

CAUTION: External Sender

This email originated from outside of Cherokee County Government. Please do not open links or attachments or respond to requests for information unless you recognize the sender and know the content is safe.

Forward suspicious emails to phishing@cherokeecounty-nc.gov

Good afternoon, Randy,

We would like to ask the Cherokee County Commissioners to reappoint Roy Dickey to replace David Williams, whose term has expired, on our TCCC Board of Trustees. Roy previously served on the Board from May 2015 to September 2020 and was appointed by the Cherokee County Commissioners.

Thank you so much,

Donna

Dr. Donna Tipton-Rogers
President
Tri-County Community College
21 Campus Circle
Murphy, NC 28906
828-837-6810
828-837-0028 (fax)
dtipton@tricountycc.edu

"The mission of Tri-County Community College is to engage students in learning, help students succeed, and enrich the communities we serve."

Tri-County Community College Board of Trustees

This is a statutorily-created board pursuant to § 115D-12 and appointments are made pursuant to Session Law 2015-12. The Tri-County Community College Board of Trustees is a thirteen (13) member board; eight (8) appointed by the Cherokee County Board of Commissioners (divided equally between Cherokee and Clay County, per a 2020 joint agreement), four (4) appointed by the Governor, and one (1) is a non-voting, ex-officio seat held by the current student body president or the chairman of the executive board of the student body. Trustee terms are 4-year terms, beginning on July 1 of each respective term year. If a trustee seat is filled by a County Commissioner, the commissioner serves in an Ex-Officio capacity, pursuant to § 115D-13 and § 128-1.2.

NAME	APPOINTMENT EXPIRATION DATE	NOTES
Jackie Sellers	6/30/2027	County Commission Appointee for Clay County per Agreement
Ray Cook	6/30/2028	County Commission Appointee for Cherokee County
Al Lovingood	6/30/2026	County Commission Appointee for Cherokee County
Vacant	6/30/2025	County Commission Appointee for Cherokee County



A Resolution of the Cherokee County Board of Commissioners Opposing Modifications to County Property Tax Authority

WHEREAS, county governments are constitutionally and statutorily charged with providing essential public services, including, but not limited to, public safety, emergency response, education, infrastructure, public health, and social services; and

WHEREAS, property taxes constitute a primary, stable, and locally controlled source of revenue necessary to fund these essential county services and to meet both ongoing operational needs and long-term capital obligations; and

WHEREAS, the authority to levy, assess, and adjust property taxes allows county governments to respond responsibly to changing economic conditions, population growth, service demands, emergencies, and state or federal mandates; and

WHEREAS, counties follow transparent procedures prior to any tax changes by presenting annual budgets on a strict schedule, hosting open meetings for citizen input and questions, and submitting public bonds for voter consideration; and

WHEREAS, proposals to modify, limit, cap, freeze, or otherwise restrict county property tax authority — whether through constitutional amendment, statutory change, or administrative action — may reduce local flexibility, undermine fiscal stability, and shift costs to less stable revenue sources; and

WHEREAS, such modifications may result in unintended consequences, including service reductions, delayed infrastructure investment, increased fees, and inequitable impacts on residents; and

WHEREAS, county governments are best positioned to balance fiscal responsibility with service delivery, accountability, and responsiveness to local needs through transparent budgeting and elected representation; and

NOW, THEREFORE, BE IT RESOLVED that the Cherokee County Board of Commissioners supports the current property tax authority in North Carolina, which enables counties to manage property tax rates within established statutory limits; and

BE IT FURTHER RESOLVED that the Cherokee County Board of Commissioners formally opposes any constitutional amendment that would restrict, cap, reduce, or otherwise limit county property tax authority.

ADOPTED this the _____ day of _____, 2026.

Alan Bryant, Chairman

ATTEST:

Maria Hass, Clerk to the Board



PROPERTY TAX TALKING POINTS

For Counties in Discussions with Legislative Delegations

General Talking Points

- Property tax is the only stable revenue source for the county
 - It is predictable and does not fluctuate during economic downturns
- Cite examples of your county being diligent and transparent about setting the tax rate
 - Did you lower the tax rate after the latest revaluation?
 - What public meetings were held and how do you encourage public discourse?
 - Does the county use any extra language in your tax bill to explain how the bill is calculated, what the tax revenue will be spent on, or provide resources for residents to potentially use?

County Budget

- Property tax comprises ___% of the general fund budget, which is used to pay for basic services that our residents count on and depend on
- Approximately ___% of all property taxes go to ___# major services areas
 - Provide details on what property taxes are used for in your county
 - Example:
- Percentage that goes to schools, public safety, health and human services
 - Bond referendums
 - Debt service
- Provide examples of anticipated effects of limits on county revenue
 - What would you need to cut from the budget?
 - What would lower bond ratings mean?
 - Are there any effects to responding to natural disasters?

Rising Costs

- Give specific examples of rising costs in paying for essential services
 - Examples: increased cost of equipment, infrastructure, salaries/benefits, etc.
- [If applicable] Share budget cuts the county has already had to make in the face of rising costs
 - Example: libraries, specialized teaching positions, parks & rec programming/infrastructure, etc.

Economic Development & Growth

- Property tax is essential for long-term planning and economic growth
 - Give examples of how property tax revenues have been used for economic development or to encourage growth in the county
- Share examples of voter-approved public bonds and what they did for the county
- Stable revenue is important for keeping strong bond ratings
 - What would happen to the county's bond rating if limits were placed on tax revenue?



Bill Draft 2025-MCfy-226: Const. Amend. Property Tax Levy Limit.

2025-2026 General Assembly

Committee:	House Select Committee on Property Tax Reduction and Reform	Date:	March 18, 2026
Introduced by:		Prepared by:	Dan Ettefagh
Analysis of:	2025-MCfy-226		Committee Co-Counsel

OVERVIEW: Bill Draft 2025-MCfy-226 would submit to the voters of North Carolina the question of whether to amend the State Constitution to require the General Assembly to enact legislation limiting the property tax levy increase by counties and cities.

CURRENT LAW: The State Constitution may be amended by either a constitutional convention or by legislative action. An amendment proposed by legislative action must be approved by a vote of three-fifths of each house and submitted to the voters of the State. If a majority of the voters of the State approve, the amendment becomes effective either the January following the public vote or the date provided in the enactment.

The North Carolina Constitution (i) vests in the General Assembly the authority to grant units of local government the ability to levy property taxes and (ii) requires the authorization of those levies to be for purposes authorized by general law uniformly applicable throughout the State. The North Carolina General Statutes currently limits the authorization of property taxes generally to a maximum rate of \$1.50 per \$100 of value.

BILL ANALYSIS: The bill draft would submit to the voters of North Carolina, the question of whether to amend the State Constitution to require the General Assembly to enact limits on the amount by which the authorized property tax levy could be increased and allow for exceptions applicable to the limitations enacted.

The ballot question would be considered at the statewide general election to be held on November 3, 2026, and the ballot question would read:

"Constitutional amendment requiring limits on property tax increases by local governments."

EFFECTIVE DATE: This act is effective when it becomes law. If approved by a majority of the voters in the November 3, 2026, election, the amendment to the North Carolina Constitution will become effective upon certification of the referendum results.

Kara McCraw
Director



Legislative Analysis
Division
919-733-2578

This bill analysis was prepared by the nonpartisan legislative staff for the use of legislators in their deliberations and does not constitute an official statement of legislative intent.

GENERAL ASSEMBLY OF NORTH CAROLINA
SESSION 2025

H

D

BILL DRAFT 2025-MCfy-226 [v.3]

(THIS IS A DRAFT AND IS NOT READY FOR INTRODUCTION)
03/09/2026 10:42:19 AM

Short Title: Const. Amend. Property Tax Levy Limit. (Public)

Sponsors:

Referred to:

1 A BILL TO BE ENTITLED
2 AN ACT TO AMEND THE CONSTITUTION OF THE STATE TO REQUIRE THE
3 LEGISLATURE TO ENACT A PROPERTY TAX LEVY LIMIT.
4 The General Assembly of North Carolina enacts:
5 **SECTION 1.** Subsection (5) of Section 2 of Article V of the North Carolina
6 Constitution reads as rewritten:
7 "~~(5) Purposes of property tax.~~ Property tax purposes, limitation. The General Assembly
8 shall not authorize any county, city or town, special district, or other unit of local government to
9 levy taxes on property, except for purposes authorized by general law uniformly applicable
10 throughout the State, unless the tax is approved by a majority of the qualified voters of the unit
11 who vote thereon. The General Assembly shall enact general laws limiting the amount by which
12 the levy of taxes on property may increase, which may include exceptions."
13 **SECTION 2.** The amendment set out in Section 1 of this act shall be submitted to
14 the qualified voters of the State at the statewide general election to be held on November 3, 2026,
15 which election shall be conducted in accordance with the laws governing elections at that time.
16 The question to be used in the voting systems and ballots shall be:
17 " FOR AGAINST
18 Constitutional amendment requiring limits on property tax increases by local
19 governments."
20 **SECTION 3.** The State Board of Elections shall certify the results of the referendum
21 conducted under Section 2 of this act. If a majority of votes cast on the question are in favor of
22 the amendment set out in Section 1 of this act, the Secretary of State shall enroll the amendment
23 among the permanent records of that office. If a majority of votes cast on the question are against
24 the amendment set out in Section 1 of this act, the amendment shall have no effect.
25 **SECTION 4.** If the certification from the State Board of Elections under Section 3
26 of this act reflects that a majority of votes cast on the question are in favor of the amendment set
27 out in Section 1 of this act, the amendment set out in Section 1 of this act is effective upon
28 certification.
29 **SECTION 5.** Except as otherwise provided, this act is effective when it becomes
30 law.



§ 153A-149. Property taxes; authorized purposes; rate limitation.

(a) Pursuant to Article V, Sec. 2(5) of the Constitution of North Carolina, the General Assembly confers upon each county in this State the power to levy, within the limitations set out in this section, taxes on property having a situs within the county under the rules and according to the procedures prescribed in the Machinery Act (Chapter 105, Subchapter II).

(b) Each county may levy property taxes without restriction as to rate or amount for the following purposes:

- (1) Courts. - To provide adequate facilities for and the county's share of the cost of operating the General Court of Justice in the county.
- (2) Debt Service. - To pay the principal of and interest on all general obligation bonds and notes of the county.
- (3) Deficits. - To supply an unforeseen deficiency in the revenue (other than revenues of public enterprises), when revenues actually collected or received fall below revenue estimates made in good faith and in accordance with the Local Government Budget and Fiscal Control Act.
- (4) Elections. - To provide for all federal, State, district and county elections.
- (5) Jails. - To provide for the operation of a jail and other local confinement facilities.
- (6) Joint Undertakings. - To cooperate with any other county, city, or political subdivision in providing any of the functions, services, or activities listed in this subsection.
- (7) Schools. - To provide for the county's share of the cost of kindergarten, elementary, secondary, and post-secondary public education.
- (8) Social Services. - To provide for public assistance required by Chapters 108A and 111 of the General Statutes.

(c) Each county may levy property taxes for one or more of the purposes listed in this subsection up to a combined rate of one dollar and fifty cents (\$1.50) on the one hundred dollars (\$100.00) appraised value of property subject to taxation. Authorized purposes subject to the rate limitation are:

- (1) To provide for the general administration of the county through the board of county commissioners, the office of the county manager, the office of the county budget officer, the office of the county finance officer, the office of the county assessor, the office of the county tax collector, the county purchasing agent, and the county attorney, and for all other general administrative costs not allocated to a particular board, commission, office, agency, or activity of the county.
- (2) Agricultural Extension. - To provide for the county's share of the cost of maintaining and administering programs and services offered to agriculture by or through the Agricultural Extension Service or other agencies.
- (3) Air Pollution. - To maintain and administer air pollution control programs.
- (4) Airports. - To establish and maintain airports and related aeronautical facilities.
- (5) Ambulance Service. - To provide ambulance services, rescue squads, and other emergency medical services.
- (6) Animal Protection and Control. - To provide animal protection and control programs.
- (6a) Arts Programs and Museums. - To provide for arts programs and museums as authorized in G.S. 160A-488.
- (6b) Auditoriums, coliseums, and convention and civic centers. - To provide public auditoriums, coliseums, and convention and civic centers.
- (7) Beach Erosion and Natural Disasters. - To provide for shoreline protection, beach erosion control, and flood and hurricane protection.
- (8) Cemeteries. - To provide for cemeteries.
- (9) Civil Preparedness. - To provide for civil preparedness programs.
- (10) Debts and Judgments. - To pay and discharge any valid debt of the county or any judgment lodged against it, other than debts and judgments evidenced by or based on bonds and notes.
- (10a) Defense of Employees and Officers. - To provide for the defense of, and payment of civil judgments against, employees and officers or former employees and officers, as authorized by this Chapter.
- (10b) Economic Development. - To provide for economic development as authorized by G.S. 158-7.1.
- (10c) Energy Financing. - To provide financing for renewable energy and energy efficiency in accordance with a program established under G.S. 153A-455.
- (11) Fire Protection. - To provide fire protection services and fire prevention programs.
- (12) Forest Protection. - To provide forest management and protection programs.

- (13) Health. - To provide for the county's share of maintaining and administering services offered by or through the local health department.
- (14) Historic Preservation. - To undertake historic preservation programs and projects.
- (15) Hospitals. - To establish, support and maintain public hospitals and clinics, and other related health programs and facilities, or to aid any private, nonprofit hospital, clinic, related facility, or other health program or facility.
- (15a) Housing Rehabilitation. - To provide for housing rehabilitation programs authorized by G.S. 160D-1311, including personnel costs related to the planning and administration of these programs. This subdivision applies only to counties with a population of 400,000 or more, according to the most recent decennial federal census.
- (15b) Housing. - To undertake housing programs for low- and moderate-income persons as provided in G.S. 160D-1316.
- (16) Human Relations. - To undertake human relations programs.
- (16a) Industrial Development. - To provide for industrial development as authorized by G.S. 158-7.1.
- (17) Joint Undertakings. - To cooperate with any other county, city, or political subdivision in providing any of the functions, services, or activities listed in this subsection.
- (18) Law Enforcement. - To provide for the operation of the office of the sheriff of the county and for any other county law-enforcement agency not under the sheriff's jurisdiction.
- (19) Libraries. - To establish and maintain public libraries.
- (20) Mapping. - To provide for mapping the lands of the county.
- (21) Medical Examiner. - To provide for the county medical examiner or coroner.
- (22) Mental Health. - To provide for the county's share of the cost of maintaining and administering services offered by or through the area mental health, developmental disabilities, and substance abuse authority.
- (23) Open Space. - To acquire open space land and easements in accordance with Part 1 of Article 13 of Chapter 160D of the General Statutes.
- (24) Parking. - To provide off-street lots and garages for the parking and storage of motor vehicles.
- (25) Parks and Recreation. - To establish, support and maintain public parks and programs of supervised recreation.
- (26) Planning. - To provide for a program of planning and regulation of development in accordance with Chapter 160D of the General Statutes.
- (26a) Ports and Harbors. - To participate in programs with the North Carolina Ports Authority and provide for harbor masters.
- (27) Public Transportation. - To provide public transportation by rail, motor vehicle, or another means of conveyance other than a ferry, including any facility or equipment needed to provide the public transportation. This subdivision does not authorize a county to provide public roads in the county in violation of G.S. 136-51.
- (27a) Railway Corridor Preservation. - To acquire property for railroad corridor preservation as authorized by G.S. 160A-498.
- (28) Register of Deeds. - To provide for the operation of the office of the register of deeds of the county.
- (28a) Roads. - To provide for the maintenance of county roads as authorized by G.S. 153A-301(d).
- (29) Sewage. - To provide sewage collection and treatment services as defined in G.S. 153A-274(2).
- (30) Social Services. - To provide for the public welfare through the maintenance and administration of public assistance programs not required by Chapters 108A and 111 of the General Statutes, and by establishing and maintaining a county home.
- (31) Solid Waste. - To provide solid waste collection and disposal services, and to acquire and operate landfills.
- (31a) Stormwater. - To provide structural and natural stormwater and drainage systems of all types.
- (32) Surveyor. - To provide for a county surveyor.
- (33) Veterans' Service Officer. - To provide for the county's share of the cost of services offered by or through the county veterans' service officer.
- (34) Water. - To provide water supply and distribution systems.
- (35) Watershed Improvement. - To undertake watershed improvement projects.
- (36) Water Resources. - To participate in federal water resources development projects.

(37) Armories. - To supplement available State or federal funds to be used for the construction (including the acquisition of land), enlargement or repair of armory facilities for the North Carolina National Guard.

(38) Charter Schools. - To provide capital funds for charter schools as authorized by G.S. 153A-461.

(d) With an approving vote of the people, any county may levy property taxes for any purpose for which the county is authorized by law to appropriate money. Any property tax levy approved by a vote of the people shall not be counted for purposes of the rate limitation imposed in subsection (c).

The county commissioners may call a referendum on approval of a property tax levy. The referendum may be held at the same time as any other referendum or election, but may not be otherwise held within the period of time beginning 30 days before and ending 10 days after any other referendum or election to be held in the county and already validly called or scheduled by law at the time the tax referendum is called. The referendum shall be conducted by the county board of elections. The clerk to the board of commissioners shall publish a notice of the referendum at least twice. The first publication shall be not less than 14 days and the second publication not less than seven days before the last day on which voters may register for the referendum. The notice shall state the date of the referendum, the purpose for which it is being held, and a statement as to the last day for registration for the referendum under the election laws then in effect.

The proposition submitted to the voters shall be substantially in one of the following forms:

- (1) Shall ___ County be authorized to levy annually a property tax at a rate not in excess of ___ cents on the one hundred dollars (\$100.00) value of property subject to taxation for the purpose of ___ ?
- (2) Shall ___ County be authorized to levy annually a property tax at a rate not in excess of that which will produce \$ ___ for the purpose of ___ ?
- (3) Shall ___ County be authorized to levy annually a property tax without restriction as to rate or amount for the purpose of ___ ?

If a majority of those participating in the referendum approve the proposition, the board of commissioners may proceed to levy annually a property tax within the limitations (if any) described in the proposition.

The board of elections shall canvass the referendum and certify the results to the board of commissioners. The board of commissioners shall then certify and declare the result of the referendum and shall publish a statement of the result once, with the following statement appended: "Any action or proceeding challenging the regularity or validity of this tax referendum must be begun within 30 days after (date of publication)." The statement of results shall be filed in the clerk's office and inserted in the minutes of the board.

Any action or proceeding in any court challenging the regularity or validity of a tax referendum must be begun within 30 days after the publication of the results of the referendum. After the expiration of this period of limitation, no right of action or defense based upon the invalidity of or any irregularity in the referendum shall be asserted, nor shall the validity of the referendum be open to question in any court upon any ground whatever, except in an action or proceeding begun within the period of limitation prescribed herein.

Except for supplemental school taxes and except for tax referendums on functions not included in subsection (c) of this section, any referendum held before July 1, 1973, on the levy of property taxes is not valid for the purposes of this subsection. Counties in which such referendums have been held may support programs formerly supported by voted property taxes within the general rate limitation set out in subsection (c) at any appropriate level and are not subject to the former voted rate limitation.

(e) With an approving vote of the people, any county may increase the property tax rate limitation imposed in subsection (c) and may call a referendum for that purpose. The referendum may be held at the same time as any other referendum or election, but may not be otherwise held within the period of time beginning 30 days before and ending 30 days after any other referendum or election. The referendum shall be conducted by the county board of elections.

The proposition submitted to the voters shall be substantially in the following form: "Shall the property tax rate limitation applicable to ___ County be increased from ___ on the one hundred dollars (\$100.00) value of property subject to taxation to ___ on the one hundred dollars (\$100.00) value of property subject to taxation?"

If a majority of those participating in the referendum approve the proposition, the rate limitation imposed in subsection (c) shall be increased for the county.

(f) With respect to any of the categories listed in subsections (b) and (c) of this section, the county may provide the necessary personnel, land, buildings, equipment, supplies, and financial support from property tax revenues for the program, function, or service.

(g) This section does not authorize any county to undertake any program, function, joint undertaking, or service not otherwise authorized by law. It is intended only to authorize the levy of property taxes within the limitations set out herein to finance programs, functions, or services authorized by other portions of the General Statutes or by local acts.

3/30/26, 2:12 PM

G.S. 153A-149

(1973, c. 803, s. 1; c. 822, s. 2; c. 963; c. 1446, s. 25; 1975, c. 734, s. 17; 1977, c. 148, s. 5; c. 834, s. 3; 1979, c. 619, s. 4; 1981, c. 66, s. 2; c. 562, s. 11; c. 692, s. 1; 1983, c. 511, ss. 1, 2; 1985, c. 589, s. 57; 1987, c. 45, s. 2; c. 697, s. 2; 1989, c. 600, s. 5; c. 625, s. 25; c. 643, s. 1; 1989 (Reg. Sess., 1990), c. 1005, ss. 3-5; 1991 (Reg. Sess., 1992), c. 764, s. 1; c. 896, s. 1; 1993, c. 378, s. 2; 1997-502, s. 6; 1999-366, s. 3; 2002-159, s. 50(a); 2002-172, s. 2.4(a); 2003-416, s. 2; 2009-281, s. 1; 2010-167, s. 4(b); 2022-62, s. 40; 2023-107, s. 6(c); 2023-134, s. 7.79.)

**CHEROKEE COUNTY TAX COLLECTOR
REQUESTS FOR RELEASE**

3/3/2026-4/13/26

Taxpayer Name	Year	Bill#	Tax Amt	Reason
EVERGREEN LAND INVESTIV	2024	40028	4.15	CLERICAL ERROR APPLIED TO WRONG ACCOUT
BEAVERS DEVIN KAINE	2025	39863	38.42	1980 PONTIAC FIREBIRD WAS MOVED TO GA
WILLIAMS, DAVID BRIAN	2025	36466	61.65	2005 TRACKER NITRO 901 SOLD IN 2024
MCNABB TABITHA	2021	22724	39.90	1997 KAWASAKI SOLD PRIOR TO 2021
MCNABB TABITHA	2022	22845	19.28	1997 KAWASAKI SOLD PRIOR TO 2021
MCNABB TABITHA	2023	22961	16.24	1997 KAWASAKI SOLD PRIOR TO 2021
MCNABB TABITHA	2024	23338	12.07	1997 KAWASAKI SOLD PRIOR TO 2021
MCNABB TABITHA	2025	35094	12.33	1997 KAWASAKI SOLD PRIOR TO 2021
COACH'S SPORTS BAR	2015	6160	31.02	STATUTE OF LIMITATIONS 10 YEARS
GRAVES JIMMIE	2025	3980	7.70	2022 CARRY ON TRAILER WAS TITLED TO MONICA MCGUINESS ON 1/14/2025. BILL SHOULD NOT HAVE BEEN CREATED
WORRELL III, DONALD	2023	501835	38.13	STARS HAS 254 BIRDSONG TRL IN TOPTON AS CHEROKEE COUNTY, BUT IT IS LOCATED IN MACON COUNTY
TOTAL FINANCE RELEASES			280.89	

RUN DATE: 4/14/2026 10:21 AM

CHEROKEE COUNTY REFUND REPORT
REFUNDS 3_3_26-4_13_26

PARAMETERS SELECTED FOR ACTIVITY REFUND REPORT:

TRANSACTION DATE RANGE: 03/03/2026 12:00:00 AM - 04/13/2026 12:00:00 AM

PAYMENT DATE RANGE:

USER/OPERATOR:

TAX DISTRICT(S):

BILL YEAR RANGE:

BILL# RANGE:

BILL TYPE: Both

SORT BY: Name

RELEASE NUMBER ONLY: No

PAYMENT TYPE: Card - CCard,Cash - Cash,Check -
Check,EFT - Electronic Funds Transfer,MOrder - Money
Order,Paymentus - Paymentus,UNKNOWN - ,Web - Web

RUN DATE: 4/14/2026 10:21 AM

CHEROKEE COUNTY REFUND REPORT
REFUNDS 3_3_26-4_13_26

NAME	BILL NUMBER		PAYMENT TYPE	AMOUNT	OPER	DATE TIME
42636 ARK HOLDINGS LLC 780 BURNT HICKORY STE C CARTERSVILLE, GA 30120	2025-29284	RP: 660102598093000	Check	291.40	TAMMY	3/5/2026 3:03:11 PM
ACCOUNT WAS ALREADY PAID IN FULL REFUND RECIPIENT:						
9000026382 BECCA'S CLEANING SERVICE REBECCA HARRELSON 488 WHISPERING PINE TRL MURPHY, NC 28906	2025-19551	PERSONAL PROPERTY	Check	106.31	TAMMY	3/30/2026 11:54:34 AM
BANK ATTACH SECU REFUND RECIPIENT:						
9000028737 BLUE MOON ELISE 28 VALLEY RIVER AVE MURPHY, NC 28906	2025-18581	PERSONAL PROPERTY	Check	50.13	TAMMY	3/16/2026 3:26:54 PM
ACCOUNT ALREADY PAID IN FULL REFUND RECIPIENT:						
3190 CARDER BRENDA PO BOX 385 MURPHY, NC 28906	2025-30564	RP: 448904728467000	Check	810.81	DELENNIA	4/8/2026 2:41:13 PM
BANK ATTACHEED SECU PAID IN FULL REFUND RECIPIENT: BRENDA CARDER PO BOX 385 MURPHY NC 28906						
60211 CARVAJAL MARY HEGWOOD & H/ CARVAJAL SEAN 916 HEMPHILL RD BRASSTOWN, NC 28902-8034	2025-20871	RP: 550003330313000	Check	58.34	TAMMY	3/30/2026 3:33:20 PM
GARNISHMENT-ALREADY PAID REFUND RECIPIENT:						
58830 CLINE THOMAS A & W/ CLINE TERESA QUEEN 81 COBB CIR	2025-13683	RP: 447900836803000	EFT	684.00	HUGO	3/24/2026 8:20:14 AM

RUN DATE: 4/14/2026 10:21 AM

CHEROKEE COUNTY REFUND REPORT
REFUNDS 3_3_26-4_13_26

NAME	BILL NUMBER	PAYMENT TYPE	AMOUNT	OPER	DATE TIME
MURPHY, NC 28906-7104		NC DEBT SETOFF REFUND RECIPIENT: THOMAS CLINE			
47557 COREY BRIAN	2025-21330	RP: 459215840907000	Paymentus 1461.28	HUGO	3/18/2026 8:57:14 AM
4628 AUHAY DR					
SANTA BARBARA, CA 93110-1706		AMERICAN EXPRESS CONF # 2319118629 REFUND RECIPIENT:			
54472 GARCIA KIMBERLY DENISE	2025-35066	PERSONAL PROPERTY	Check 104.03	DELENNNA	4/6/2026 2:51:23 PM
121 EVERGREEN CIR					
MURPHY, NC 28906-7077		BANK ATTACH SECU REFUND RECIPIENT:			
2773 GUFFEY MICHAEL D	2025-12660	RP: 557500744019000	Check 1394.36	TAMMY	3/30/2026 11:58:03 AM
92 MEADOWBROOK ROAD					
ANDREWS, NC 28901		BANK ATTACH SECU REFUND RECIPIENT:			
13411 HORTON BRIAN & CARLA C/O HORTON CARLA 55 BROADWAY VILLA LN	2025-9217	PERSONAL PROPERTY	Check 22.06	TAMMY	3/30/2026 12:01:44 PM
ANDREWS, NC 28901-8664		BANK ATTACH MOUNTAIN CREDIT UNION REFUND RECIPIENT:			
4941 JILLSON RUSSELL L JR	2025-14563	RP: 552203032351000	Check 72.47	ALYSSA	3/13/2026 12:58:57 PM
61 CREEKSIDE DRIVE					
MURPHY, NC 28906		PAID BY KANIA LAW FIRM TRUST CK 4366 REFUND RECIPIENT: KANIA LAW FIRM 62 PATTON AVE SUITE 500 ASHVILLE NC 28901			
47677	2025-5344	RP: 453260133762000	Check 4947.34	TAMMY	3/30/2026 4:12:18 PM

RUN DATE: 4/14/2026 10:21 AM

CHEROKEE COUNTY REFUND REPORT
REFUNDS 3_3_26-4_13_26

NAME	BILL NUMBER	PAYMENT TYPE	AMOUNT	OPER	DATE	TIME
JQA PROPERTIES LLC 4209 STANLEY RD PLANT CITY, FL 33565-3745						
		SVVOUNT IS ALREADY PAID IN FULL REFUND RECIPIENT: JQA PROPERTIES LLC 218 SPRING VIEW DR MURPHY, NC 28906				
32289 KAUFFMAN SHANDAR 154 OLD FORGE RD MURPHY, NC 28906	2023-18332	EFT	51.00	HUGO	4/8/2026	11:24:53 AM
		RP: 445900743543000				
		DEBT SETOFF 4/8/26 REFUND RECIPIENT:				
202460009900 KERLIN FREDERICK RONALD JR 295 CODY DR MARBLE, NC 28905	2024-600099	Check	9.19	DELENNIA	4/6/2026	3:28:14 PM
		PERSONAL PROPERTY				
		BANK ATTACH FIRST CITIZENS REFUND RECIPIENT:				
202390319900 KING JAXON DRAKE 25 BRYANT FARM RD MURPHY, NC 28906	2023-603199	Check	15.19	TAMMY	3/30/2026	3:52:32 PM
		PERSONAL PROPERTY				
		REFUND RECIPIENT:				
440048079870 MCARN BRENDA HUDSPETH (D) c/o BRAD & BRYAN MCARN 195 CHEERIO LANE MURPHY, NC 28906	2023-22238	EFT	336.88	HUGO	4/8/2026	11:29:44 AM
		RP: 469002684727000				
		DEBT SETOFF 4/8/26 REUND BRAD & BRYAN MCARN 195 CHEERIO LN MURPHY, NC 28906 REFUND RECIPIENT:				
40020 MIDLAND IRA INC FBO XIAOMING YOU #1635203	2025-38431	Check	260.69	TAMMY	3/9/2026	3:58:20 PM
		RP: 484003014850000				

RUN DATE: 4/14/2026 10:21 AM

CHEROKEE COUNTY REFUND REPORT
REFUNDS 3_3_26-4_13_26

NAME	BILL NUMBER		PAYMENT TYPE	AMOUNT	OPER	DATE TIME
23998 PEREIRA GERMANO E & W/ PEREIRA TREVIA K 778 BRENTWAY COURT LILBURN, GA 30047-6647	2022-26807	RP: 456400695429000	EFT	148.39	HUGO	3/11/2026 10:42:27 AM
RELEASED PORTION REFUND RECIPIENT:						
23998 PEREIRA GERMANO E & W/ PEREIRA TREVIA K 778 BRENTWAY COURT LILBURN, GA 30047-6647	2025-0671	RP: 456400695429000	EFT	148.39	HUGO	3/11/2026 11:11:43 AM
RELEASED PORTION REFUND RECIPIENT:						
23999 PEREIRA GERMANO E & W/ PEREIRA TREVIA K 778 BRENTWAY COURT LILBURN, GA 30047-6647	2021-26480	RP: 456400695429000	EFT	123.20	HUGO	3/11/2026 10:26:42 AM
RELEASED PORTION REFUND RECIPIENT:						
20309 SHAW KIRBY SHELDON & W/ SHAW JULIE ANNE 1121 BEACH COVE WARNE, NC 28309	2025-2583	RP: 447900087195000	Check	809.78	TAMMY	4/7/2026 4:16:26 PM
BANK ATTACH PNC REFUND RECIPIENT:						
62376 STALLARD JEFFERY SETH & W/ STALLARD KAYLA DAWN 480 TALL TIMBER RD MURPHY, NC 28906-2487	2025-39800	RP: 454100504427000	Check	61.04	TAMMY	3/13/2026 2:21:16 PM
ACCOUNT ALREADY PAID BY TAXPAYER REFUND RECIPIENT: CORELOGIC TAX SERVICES 3001 HACKBERRY RD IRVING TX 75063 0186						
41089 STILES RONALD 27 HAMPTON CHURCH RD	2026-29994	RP: 650101388252000	Paymentus	258.52	HUGO	3/25/2026 8:35:42 AM

** VOIDED **

RUN DATE: 4/14/2026 10:21 AM

CHEROKEE COUNTY REFUND REPORT
REFUNDS 3_3_26-4_13_26

NAME	BILL NUMBER		PAYMENT TYPE	AMOUNT	OPER	DATE TIME
MURPHY, NC 28906		AMERICAN EXPRESS CONF # 2331735195				
		REFUND RECIPIENT:				
57495	2025-3416	RP: 552300458980000	Check	20.24	TAMMY	4/6/2026 3:28:01 PM
WEISS JUSTIN TIMOTHY LJE SHAW SYNTHIA 340 CANYON RD						
MARBLE, NC 28905-8352		BANK ATTACH TRUIST				
		REFUND RECIPIENT:				
TOTAL REFUNDS PRINTED:	13,055.96	(Count: 27)				
TOTAL VOID REFUNDS:	-258.52	(Count: 1)				
TOTAL:	12,797.44					

RUN DATE: 4/14/2026 10:21 AM

CHEROKEE COUNTY REFUND REPORT
REFUNDS 3_3_26-4_13_26

VOIDED REFUND AMOUNTS OF REFUNDS NOT IN 3/3/2026 - 4/13/2026

NAME	BILL NUMBER	AMOUNT	OPER	PAYMENT TYPE	DATE	TIME	REFUND DATE
TOTAL VOID REFUNDS:							



North Carolina Vehicle Tax System

Pending Refund Report

Payee Name	Primary Owner	Secondary Owner	Address 1	Address 3	Transaction #	Refund Description	Change	Interest Change	Total Change
AMOS, AMANDA MARIE	AMOS, AMANDA MARIE		524 FRED AMOS RD	MURPHY, NC 28906	243621512	due to proration on Bill	(\$42.56)	\$0.00	(\$42.56)
							(\$4.12)	\$0.00	(\$4.12)
								Refund	\$46.68
BERLINSKI, MARK DAVID	BERLINSKI, MARK DAVID		944 WILDCAT DR	MURPHY, NC 28906	244595942	due to proration on Bill	(\$80.47)	\$0.00	(\$80.47)
							(\$4.48)	\$0.00	(\$4.48)
								Refund	\$84.95
CHAPMAN, JONATHAN CHARLES	CHAPMAN, JONATHAN CHARLES		290 WATSON CREEK RD	ANDREWS, NC 28901	244613596	due to proration on Bill	(\$19.32)	\$0.00	(\$19.32)
							(\$1.71)	\$0.00	(\$1.71)
								Refund	\$21.03
COPPOLA, NICHOLAS JOSEPH	COPPOLA, NICHOLAS JOSEPH	COPPOLA, ROSEMARIE THERESA	835 GOLF COURSE CIR	MURPHY, NC 28906	244215368	due to proration on Bill	(\$170.55)	\$0.00	(\$170.55)
							(\$27.67)	\$0.00	(\$27.67)
								Refund	\$198.22
CULBERTSON, THEODORE RALPH	CULBERTSON, THEODORE RALPH	CULBERTSON, BETH	135 PILGRIM LN	MURPHY, NC 28906	243039988	due to proration on Bill	(\$48.55)	\$0.00	(\$48.55)
							(\$7.16)	\$0.00	(\$7.16)
								Refund	\$55.71
DARTY, EDWARD DWAYNE	DARTY, EDWARD DWAYNE	DARTY, DEBORAH HARRELL	135 HARRISON HILL RD	MURPHY, NC 28906	243621524	due to proration on Bill	(\$47.51)	\$0.00	(\$47.51)
							(\$3.66)	\$0.00	(\$3.66)
								Refund	\$51.17
DUNAGAN, SUSAN ELLEN	DUNAGAN, SUSAN ELLEN		287 LEWIS ST	TOCCOA, GA 30577	244296690	due to proration on Bill	(\$10.78)	\$0.00	(\$10.78)
							(\$1.04)	\$0.00	(\$1.04)
								Refund	\$11.82
ESCUDEUR, JAIME JR	ESCUDEUR, JAIME JR		137 PIONEER ESTATES RD	MURPHY, NC 28906	242936524	due to proration on Bill	(\$18.35)	\$0.00	(\$18.35)
							(\$1.92)	\$0.00	(\$1.92)
								Refund	\$20.27
GABRIELLI, CONNIE HORNACEK	GABRIELLI, CONNIE HORNACEK		PO BOX 67	MARBLE, NC 28905	244215356	due to adjustment on Bill	(\$96.69)	\$0.00	(\$96.69)
							(\$8.56)	\$0.00	(\$8.56)
								Refund	\$105.25
HALL, MICHAEL VICTOR	HALL, MICHAEL VICTOR		5000 ORTEGA COVE CIR	JACKSONVILLE, FL 32244	244595580	due to proration on Bill	(\$159.81)	\$0.00	(\$159.81)
							(\$16.77)	\$0.00	(\$16.77)
								Refund	\$176.58
HALL, MICHAEL VICTOR	HALL, MICHAEL VICTOR		5000 ORTEGA COVE CIR	JACKSONVILLE, FL 32244	244595584	due to proration on Bill	(\$136.46)	\$0.00	(\$136.46)
							(\$14.32)	\$0.00	(\$14.32)
								Refund	\$150.78
HOLMBERG, MARK WILLIAM	HOLMBERG, MARK WILLIAM		192 KAIULANI LN	ANDREWS, NC 28901	244215374	due to proration on Bill	(\$57.49)	\$0.00	(\$57.49)
							(\$5.09)	\$0.00	(\$5.09)
								Refund	\$62.58
HOOD, ROBERT MICHAEL	HOOD, ROBERT MICHAEL		440 COUNTRY SPRINGS LN	MURPHY, NC 28906	244613342	due to adjustment on Bill	(\$29.59)	\$0.00	(\$29.59)
							(\$2.37)	\$0.00	(\$2.37)
								Refund	\$31.96
JONES, KATELYN BELLE	JONES, KATELYN BELLE		1478 TARHEEL DR	MURPHY, NC 28906	243621544	due to proration on Bill	(\$64.98)	\$0.00	(\$64.98)
							(\$10.55)	\$0.00	(\$10.55)
								Refund	\$75.53
KERN, CORNELIA MARIANNE	KERN, CORNELIA MARIANNE		1750 BRISTOL AVE	ANDREWS, NC 28901	242936780	due to proration on Bill	(\$24.84)	\$0.00	(\$24.84)
							(\$2.20)	\$0.00	(\$2.20)
								Refund	\$27.04
LACKEY, ANGEL MARIE	LACKEY, ANGEL MARIE		37 GRAHAM ST	ANDREWS, NC 28901	243880338	due to proration on Bill	(\$75.40)	\$0.00	(\$75.40)
							(\$64.27)	\$0.00	(\$64.27)
								Refund	\$139.67



North Carolina Vehicle Tax System

Pending Refund Report

Payee Name	Primary Owner	Secondary Owner	Address 1	Address 3	Transaction #	Refund Description	Change	Interest Change	Total Change
LITTLE, BRUCE FORD	LITTLE, BRUCE FORD		235 BERGAN MOORE RD	MURPHY, NC 28906	242936540	due to proration on Bill	(\$26.96) (\$1.50)	\$0.00 \$0.00	(\$26.96) (\$1.50)
						Refund			\$28.46
MILLS, JOHN	MILLS, JOHN	MILLS, PAMELA WELLS	PO BOX 447	ANDREWS, NC 28901	244215378	due to proration on Bill	(\$173.07) (\$15.32)	\$0.00 \$0.00	(\$173.07) (\$15.32)
						Refund			\$188.39
PEREZ, DENNIS JOSEPH	PEREZ, DENNIS JOSEPH	PEREZ, JUDITH LEA	50 WILD COUNTRY LN	MURPHY, NC 28906	243621534	due to proration on Bill	(\$86.17) (\$4.80)	\$0.00 \$0.00	(\$86.17) (\$4.80)
						Refund			\$90.97
ROBERTS, MELISSA ROPER	ROBERTS, MELISSA ROPER		869 FERGUSON RD	MURPHY, NC 28906	242955152	due to proration on Bill	(\$25.71) (\$3.79)	\$0.00 \$0.00	(\$25.71) (\$3.79)
						Refund			\$29.50
RODRIGUEZ, ARTHUR RODRIQUEZ III	RODRIGUEZ, ARTHUR RODRIQUEZ III	RODRIGUEZ, JULIA	183 AMBERWOOD WAY	UMATILLA, FL 32784	242936482	due to proration on Bill	(\$103.30) (\$9.14)	\$0.00 \$0.00	(\$103.30) (\$9.14)
						Refund			\$112.44
RODRIGUEZ, ARTHUR R III	RODRIGUEZ, ARTHUR R III		183 AMBERWOOD WAY	UMATILLA, FL 32784	242936478	due to proration on Bill	(\$27.08) (\$2.40)	\$0.00 \$0.00	(\$27.08) (\$2.40)
						Refund			\$29.48
SCHWARTZ, MICHAEL DAVID	SCHWARTZ, MICHAEL DAVID		409 COLVARD AVE	ANDREWS, NC 28901	244296972	due to proration on Bill	(\$7.33) (\$6.25)	\$0.00 \$0.00	(\$7.33) (\$6.25)
						Refund			\$13.58
SICARD-JOHNSON, TERESA DIANE	SICARD-JOHNSON, TERESA DIANE	JOHNSON, WAYNE E	415 WELLS RD	MARBLE, NC 28905	244596178	due to proration on Bill	(\$59.38) (\$8.76)	\$0.00 \$0.00	(\$59.38) (\$8.76)
						Refund			\$68.14
STEWART, BARBARA RUTH	STEWART, BARBARA RUTH		10074 W US HIGHWAY 64	MURPHY, NC 28906	243039926	due to proration on Bill	(\$93.33) (\$7.19)	\$0.00 \$0.00	(\$93.33) (\$7.19)
						Refund			\$100.52
SULLIVAN, KIM RAYNE	SULLIVAN, KIM RAYNE		105 ORCHID CIR	ADEL, GA 31620	244595852	due to proration on Bill	(\$78.07) (\$4.35)	\$0.00 \$0.00	(\$78.07) (\$4.35)
						Refund			\$82.42
THILO, JEFFERY DUANE	THILO, JEFFERY DUANE	THILO, KATE GRAVES	142 TILSON RD	MURPHY, NC 28906	243621500	due to proration on Bill	(\$78.10) (\$11.52)	\$0.00 \$0.00	(\$78.10) (\$11.52)
						Refund			\$89.62
THOMASSON, CHAD EUGENE	THOMASSON, CHAD EUGENE		463 BILL BARKER RD	MURPHY, NC 28906	243946394	due to proration on Bill	(\$10.07) (\$1.48)	\$0.00 \$0.00	(\$10.07) (\$1.48)
						Refund			\$11.55
TURSE, JOSEPH JOHN JR	TURSE, JOSEPH JOHN JR	TURSE, RUTH GROSS	84 BRITTAIN TRCE	ANDREWS, NC 28901	243621504	due to proration on Bill	(\$21.21) (\$1.88)	(\$1.07) (\$0.09)	(\$22.28) (\$1.97)
						Refund			\$24.25
WESTBERG, GREGORY KEITH	WESTBERG, GREGORY KEITH	WESTBERG, CHERYL ANN	412 FOX TROT LN	MURPHY, NC 28906	243730800	due to proration on Bill	(\$71.98) (\$5.55)	\$0.00 \$0.00	(\$71.98) (\$5.55)
						Refund			\$77.53
WHITE, JOHN EARL JR	WHITE, JOHN EARL JR		1720 CANEY CREEK RD	MURPHY, NC 28906	243880040	due to proration on Bill	(\$147.25) (\$8.21)	\$0.00 \$0.00	(\$147.25) (\$8.21)
						Refund			\$155.46
WILSON, FRANCIS PATRICK	WILSON, FRANCIS PATRICK	WILSON, REBECCA RASILE	84 BRASSTOWN HILLS RD	BRASSTOWN, NC 28902	244596088	due to proration on Bill	(\$4.89) (\$0.27)	\$0.00 \$0.00	(\$4.89) (\$0.27)
						Refund			\$5.16



North Carolina Vehicle Tax System
Pending Refund Report

Payee Name	Primary Owner	Secondary Owner	Address 1	Address 3	Transaction #	Refund Description	Change	Interest Change	Total Change
WOODIN, STEVE D	WOODIN, STEVE D	WOODIN, RACHAEL ANN	182 COLLETTE ST	ANDREWS, NC 28901	244380302	Refund generated due to proration on Bill	(\$16.05) (\$13.68)	\$0.00 \$0.00	(\$16.05) (\$13.68)
						Refund			\$29.73
						Refund Total			\$2396.44



CHEROKEE COUNTY BOARD OF COMMISSIONERS

REQUEST TO BE ON AGENDA

DATE: 3/25/2026 TIME: 5:33

NAME: Traci Kuykendall

ADDRESS: 500 Marina Rd E3, Murphy, NC 28906

PHONE: 770-366-6548

DETAILED REASON FOR REQUEST:

I would like to request the Commissioners go a step further
than just voting to rescind their petition of redress but to also
write a resolution to:

prioritize conservation, clean water, and public access over short-term development pressures

have the public be fully informed and involved in any future proposals affecting our shared natural resources

support keeping our public lands public and useable by all

SIGNATURE OF REQUESTOR

REQUESTS MUST BE RECEIVED TEN CALENAR DAYS PRIOR TO THE REQUESTED MEETING DATE. REQUESTS MUST PERTAIN TO COUNTY BUSINESS. COUNTY BUSINESS IS DEFINED AS: ANY ITEM OF BUSINESS THAT REQUIRES BOARD ACTION, OR DISCUSSION AND CONSIDERATION OF AN ITEM THAT THE BOARD OF COMMISSIONERS HAS STATUTORY AUTHORITY TO ACT ON. REQUESTS MUST BE ACCOMPANIED BY SUPPORTING DOCUMENTATION.

NOTE: FUNDING OR BUDGETARY REQUESTS MUST MEET REQUIREMENTS OF THE ATTACHED ORDINANCE